



Municipal Elections Campaign Finance Report

Report of Contributions and Expenditures

§10-3-208

| | | | |
|--|---------------------------------|---|--------------------------|
| Name of Candidate Matt Basham | | | |
| Street Address 14913 S Echo Bluff Dr | City Herriman | State Utah | Zip Code 84096 |
| Office Seeking City Council | District Number Three | Area Code & Phone Number 801-573-3633 | |

Type of Report

(Check the appropriate box)

REPORT – General Election

- ☒ Candidates who either won the Primary Election
Or were not in a Municipal Primary Election –
October 7, 2025
- ☐ No later than 30 days after the date of the
Municipal General Election –
December 4, 2025
- ☐ No later than seven days before the date of the
Municipal General Election -
October 28, 2025

Report Verification

I, Matt Basham

Print Name of Candidate

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

Matt Basham

Signature of Candidate

10/07/2025

Date

To File this Form

Mail or deliver to:

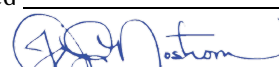
Herriman City Recorder
5355 West Herriman Main Street
Herriman, UT 84096

For More Information

Contact the City Recorder's Office at
(801) 727-0902

jinostrom@herriman.gov

For Office Use Only

- ☐ Date Received 10/7/2025
- ☐ Time Received 10:41 a.m.
- ☐ Received by 



Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution \$50.00 + |
|---|---|--|-------------------------------------|
| 8/27/2025 | Debbie Jones | 4970 Westpoint Dr West Valley City, UT 84120 | \$200.00 |
| 9/09/2025 | Margrate Noonan | 7033 W Echo Bluff Dr Herriman, UT 84096 | \$500.00 |
| 9/18/2025 | Trish Gust | 13906 S 4000 W Bluffdale, UT 84065 | \$100.00 |
| 9/29/2025 | Teton Center LLC | 10610 S Jordan Gateway South Jordan, UT 84095 | \$1,200.00 |
| 10/2/2025 | Aggregate total of contributions of \$50 or less | | \$25.00 |
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| SUBTOTAL FOR THIS PAGE | | | \$2,025.00 |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all <u>Schedule A</u> pages) | | | \$2,025.00 |



Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|--|--------------------|-----------------------------|-----------------------|
| 8/04/2025 | Google | GSuite | \$9.03 |
| 8/27/2025 | Under Armour | Candidate Apparel | \$84.84 |
| 8/28/2025 | Salt Lake County | Voter Information | \$15.00 |
| 9/02/2025 | Sun Lithographing | Walking Cards | \$220.05 |
| 9/03/2025 | Google | GSuite | \$9.03 |
| 9/08/2025 | Red Arrow Clothing | Apparel Printing | \$21.49 |
| 9/13/2025 | Notatek | Signs | \$681.75 |
| 9/16/2025 | The Home Depot | Sign Supplies | \$75.00 |
| 9/25/2025 | The Home Depot | Sign Supplies | \$22.50 |
| 9/30/2025 | Walmart | Meet the Candidate Supplies | \$20.15 |
| 10/01/2025 | Amazon | Meet the Candidate Supplies | \$35.86 |
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| | | | |
| SUBTOTAL FOR THIS PAGE | | | \$1,194.70 |
| TOTAL EXPENDITURES MADE (Sum of subtotals from all <u>Schedule B</u> pages) | | | \$1,194.70 |



Summary Page

(Complete this page after filling out the prior schedules)

| | | Column A Total this Period | Column B Year- to-Date Total |
|---|---|-------------------------------|---------------------------------|
| | CONTRIBUTIONS RECEIVED | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED – (Schedule A) | \$2,025.00 | \$7,824.00 |
| | EXPENDITURES MADE | | |
| 2 | TOTAL EXPENDITURES MADE – (Schedule B) | \$1,194.70 | \$6,045.53 |
| | BALANCE SUMMARY | | |
| 3 | Balance at Beginning of Reporting Period | \$948.17 | \$0.00 |
| 4 | Add + Contributions Received | \$2,025.00 | \$7,824.00 |
| 5 | = Subtotal: | \$ 2,973.17 | \$7,824.00 |
| 6 | Subtract - Expenditures Made | \$1,194.70 | \$6,045.53 |
| 7 | Balance at Close of Reporting Period | \$ 1,778.47 | \$1,778.47 |
| | Attach Schedule C - In-Kind and other Nonmonetary Contributions Received | | |



In-Kind and Other Nonmonetary Contributions Received

[illegible][illegible]