

2025

DECLARATION OF CANDIDACY

Teddy M Hodges
(print name exactly as it is to be printed on the official ballot - no amendments or modifications after 5:00 p.m. on June 6, 2025)
for the office of Oca ic Member for the year term
for Herriman City Council District
State of Utah County of Salt Lake ss.
I, 1000 Floors S, being first sworn and under
penalty of perjury, say that I reside at
13307 Copper Pork Dr
Herriman City, Salt Lake County, Utah, 84096, Telephone Number (if any) 80/8507688; that I am a registered voter; and that I am a candidate for the office
of City Count measure. I will meet the legal qualifications required of candidates for this office.
If filing via a designated agent, I attest that I will be out of the state of Utah during the entire candidate filing
period. I will file all campaign financial disclosure reports as required by law and I understand that failure to do
so will result in my disqualification as a candidate for this office and removal of my name from the ballot. I
request that my name be printed upon the applicable official ballots.
me@ teddymhodges, com Email Address
Website (optional)
Website (optional)
fan Hodges
Signature of Candidate (Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)
Contraction of the Contraction o
Subscribed and sworm to (or affirmed) before me by Teday Hadges on this 6/4/25.
(month/day/year)
HERNMAN HOUSE HONSEN
Notary Public (Clerk or other officer qualified to administer oath)
6/4/75

(Date Received)