



2025

DECLARATION OF CANDIDACY

Rodman D. GRIMM

(print name exactly as it is to be printed on the official ballot – no amendments or modifications after 5:00 p.m. on June 6, 2025)

for the office of City Council for the 4 year term

for Herriman City Council District 3

State of Utah }
County of Salt Lake } ss.

I, Rodman D. GRIMM, being first sworn and under penalty of perjury, say that I reside at

15072 South Spring Canyon Drive

Herriman City, Salt Lake County, Utah, 84096, Telephone Number (if any)

801 999 4743; that I am a registered voter; and that I am a candidate for the office of City Council. I will meet the legal qualifications required of candidates for this office.

If filing via a designated agent, I attest that I will be out of the state of Utah during the entire candidate filing period. I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. I request that my name be printed upon the applicable official ballots.

rggrimm7259@AOL.COM
Email Address

Website (optional)

Rodman D. Grimm

Signature of Candidate

(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)



(Seal)

Subscribed and sworn to (or affirmed) before me by Rodman D. Grimm on this 6/6/25
(month/day/year)

A. J. Hansen
Notary Public (Clerk or other officer qualified to administer oath)

6/6/25
(Date Received)