



2025

DECLARATION OF CANDIDACY

LORIN PALMER

(print name exactly as it is to be printed on the official ballot – no amendments or modifications after 5:00 p.m. on June 6, 2025)

for the office of Mayor for the 4 year term

for Herriman City Council District At-Large

State of Utah }
County of Salt Lake } ss.

I, Lorin Palmer, being first sworn and under penalty of perjury, say that I reside at

12452 S Cheval Court

Herriman City, Salt Lake County, Utah, 84096, Telephone Number (if any)

801-372-1768; that I am a registered voter; and that I am a candidate for the office of Mayor. I will meet the legal qualifications required of candidates for this office.

If filing via a designated agent, I attest that I will be out of the state of Utah during the entire candidate filing period. I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. I request that my name be printed upon the applicable official ballots.

LORINPALMER4MAYOR@GMAIL.COM

Email Address

PALMER4MAYOR.COM

Website (optional)

[Signature]

Signature of Candidate

(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)

Subscribed and sworn to (or affirmed) before me by Lorin Palmer on this 6/2/25
(month/day/year)



(Seal)

[Signature]
Notary Public (Clerk or other officer qualified to administer oath)

6/2/25

(Date Received)