



Municipal Elections Campaign Finance Report

Report of Contributions and Expenditures
§10-3-208

Name of Candidate <u>Terrah Anderson</u>			
Street Address <u>14679 S Alpine View Dr.</u>	City <u>Herriman, UT</u>	State <u>UT</u>	Zip Code <u>84096</u>
Office Seeking <u>City Council</u>	District Number <u>4</u>	Area Code & Phone Number <u>801-557-1776</u>	

C
A
N
D
I
D
A
T
E
S

Type of Report

(Check the appropriate box)

REPORT – General Election

☐ Candidates who either won the Primary Election
Or were not in a Municipal Primary Election –
October 7, 2025

☐ No later than 30 days after the date of the
Municipal General Election –
December 4, 2025

☒ No later than seven days before the date of the
Municipal General Election –
October 28, 2025

Report Verification

I, Terrah Anderson
Print Name of Candidate

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

[Signature] 10/24/25
Signature of Candidate Date

To File this Form

Mail or deliver to:

Herriman City Recorder
5355 West Herriman Main Street
Herriman, UT 84096

For More Information

Contact the City Recorder's Office at
(801) 727-0902

jnostrom@herriman.gov

For Office Use Only

☐ Date Received 10/27/25
☐ Time Received 10:38 am
☐ Received by [Signature]



Itemized Contributions Received

[illegible]



Itemized Expenditures Made

[illegible]



Summary Page

(Complete this page after filling out the prior schedules)

		Column A Total this Period	Column B Year- to-Date Total
	CONTRIBUTIONS RECEIVED		
1	TOTAL CONTRIBUTIONS RECEIVED – (Schedule A)		700
	EXPENDITURES MADE		
2	TOTAL EXPENDITURES MADE – (Schedule B)		556.02
	BALANCE SUMMARY		
3	Balance at Beginning of Reporting Period		143.98
4	Add + Contributions Received		0
5	= Subtotal:	\$	143.98
6	Subtract - Expenditures Made		0
7	Balance at Close of Reporting Period	\$	143.98
	Attach Schedule C - In-Kind and other Nonmonetary Contributions Received		—



In-Kind and Other Nonmonetary Contributions Received

[illegible]