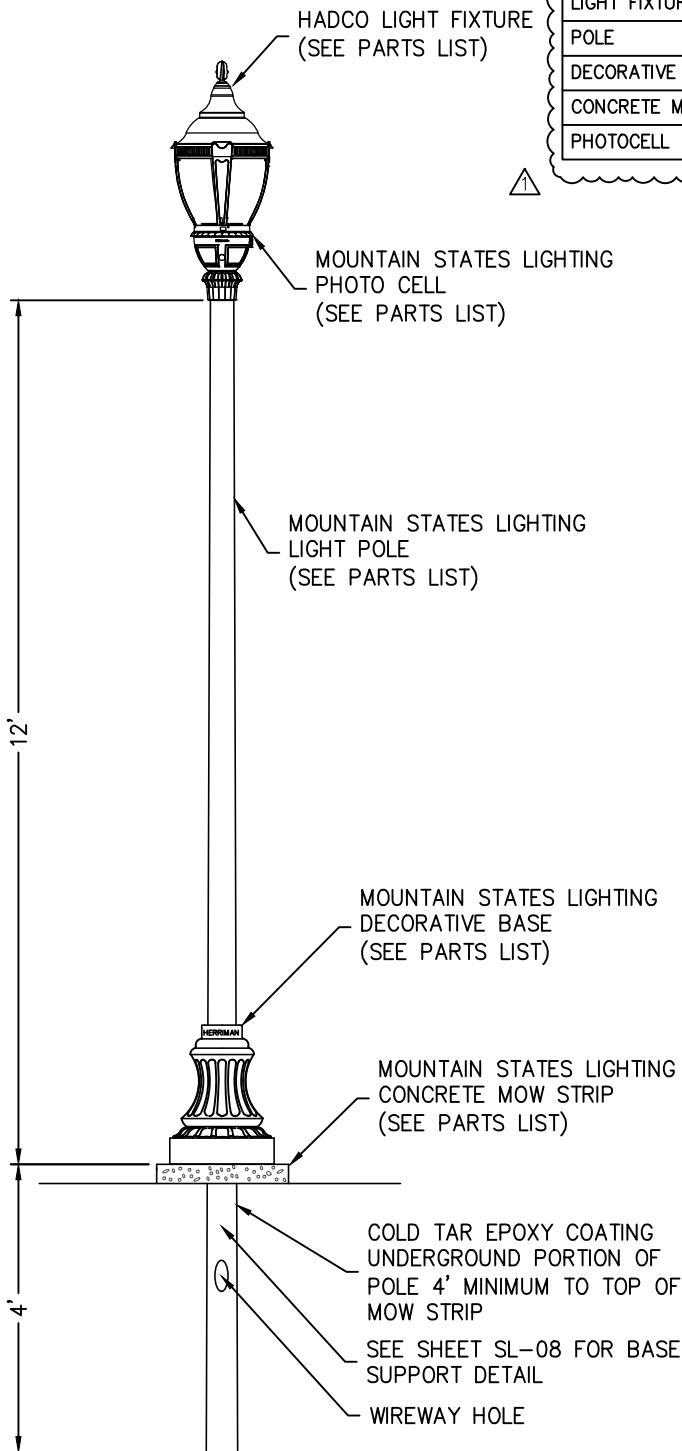
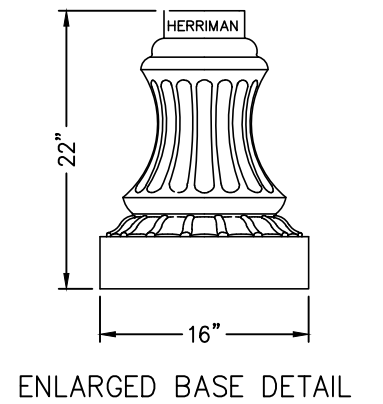



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PARTS LIST	
DESCRIPTION	PART NUMBER
LIGHT FIXTURE	HADCO #S8512JA3R7730140A21SNNNA
POLE	MSL #16'OH/12'AGRTS/3-5.25
DECORATIVE BASE	MSL #22"HX16"W VIRG/HERRIMAN/HH/GL/BK
CONCRETE MOW STRIP	MSL #CMS24X
PHOTOCELL	MSL #RD8645BK



ENLARGED BASE DETAIL

	2024 STANDARDS UPDATE	11/01/2022
NO.	REVISION DESCRIPTION	DATE

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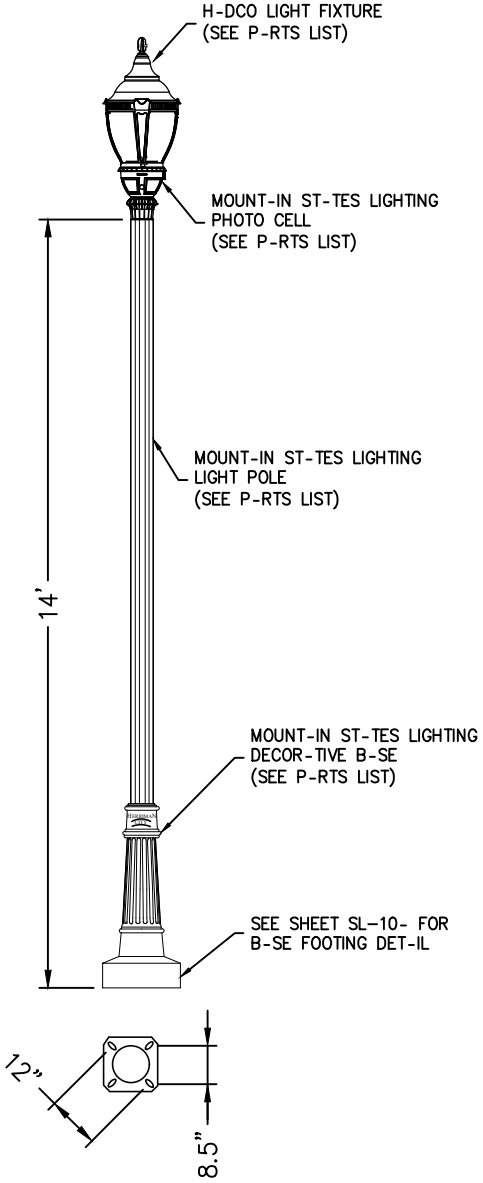


HERRIMAN CITY
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STREET LIGHTING
RESIDENTIAL STREET LIGHT

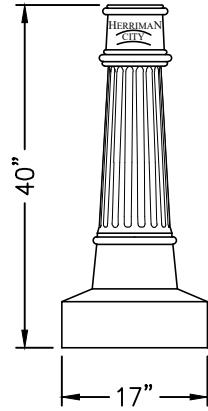
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P-RTS LIST	
DESCRIPTION	P-RT NUMBER
LIGHT FIXTURE	H-DCO #S5812J-3R7730140-21SNNN-
POLE	MSL #14EF--5.0-3X3TT-BK
DECOR-TIVE B-SE	MSL #FR-NK-17"X40"-HDEB(HERRIM-N)-BK
-NCHOR BOLTS	MSL #3/4"X18"G-LV
PHOTOCELL	MSL #RD8645BK



ANCHOR BASE DETAIL 12" BOLT CIRCLE
(SEE PARTS LIST FOR ANCHOR BOLTS)



DECORATIVE BASE
ENLARGED BASE DETAIL

NO.	REVISION DESCRIPTION	D-T-E
1	2024 ST-ND-RDS UPD-TE	11/01/2022

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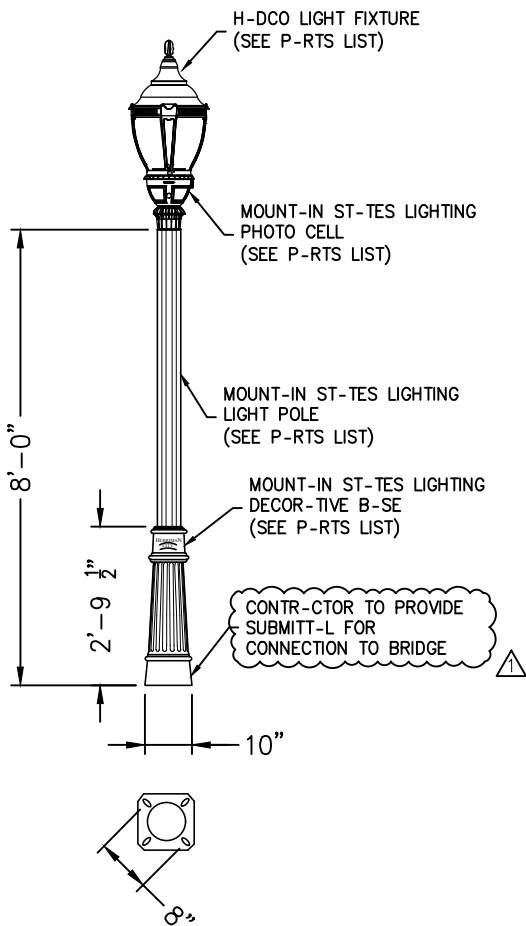


HERRIMAN CITY
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STREET LIGHTING
TOWNE CENTER POST TOP STREET LIGHT

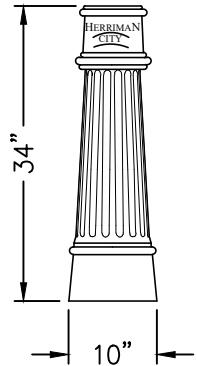
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P-RTS LIST	
DESCRIPTION	P-RT NUMBER
LIGHT FIXTURE	H-DCO #S5812J-3R7730140-21SNNN-
POLE	MSL #8EF--5.0-3X3TT-BK
DECOR-TIVE B-SE	MSL #FR-NK-10"X34"-HDEB(HERRIM-N)-BK
-NCHOR BOLTS	MSL #3/4"X18"G-LV
PHOTOCELL	MSL #RD8645BK



ANCHOR BASE DETAIL 8" BOLT CIRCLE
(SEE PARTS LIST FOR ANCHOR BOLTS)



DECORATIVE BASE
ENLARGED BASE DETAIL

NO.	REVISION DESCRIPTION	D-T-E
1	2024 ST-ND-RDS UPD-TE	11/01/2022

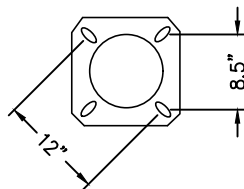
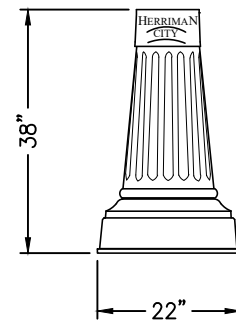
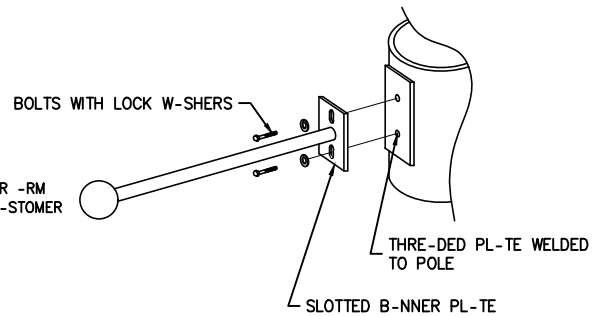
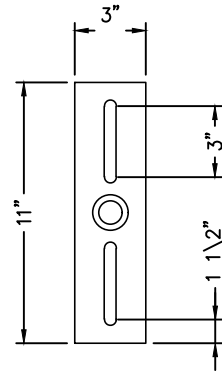
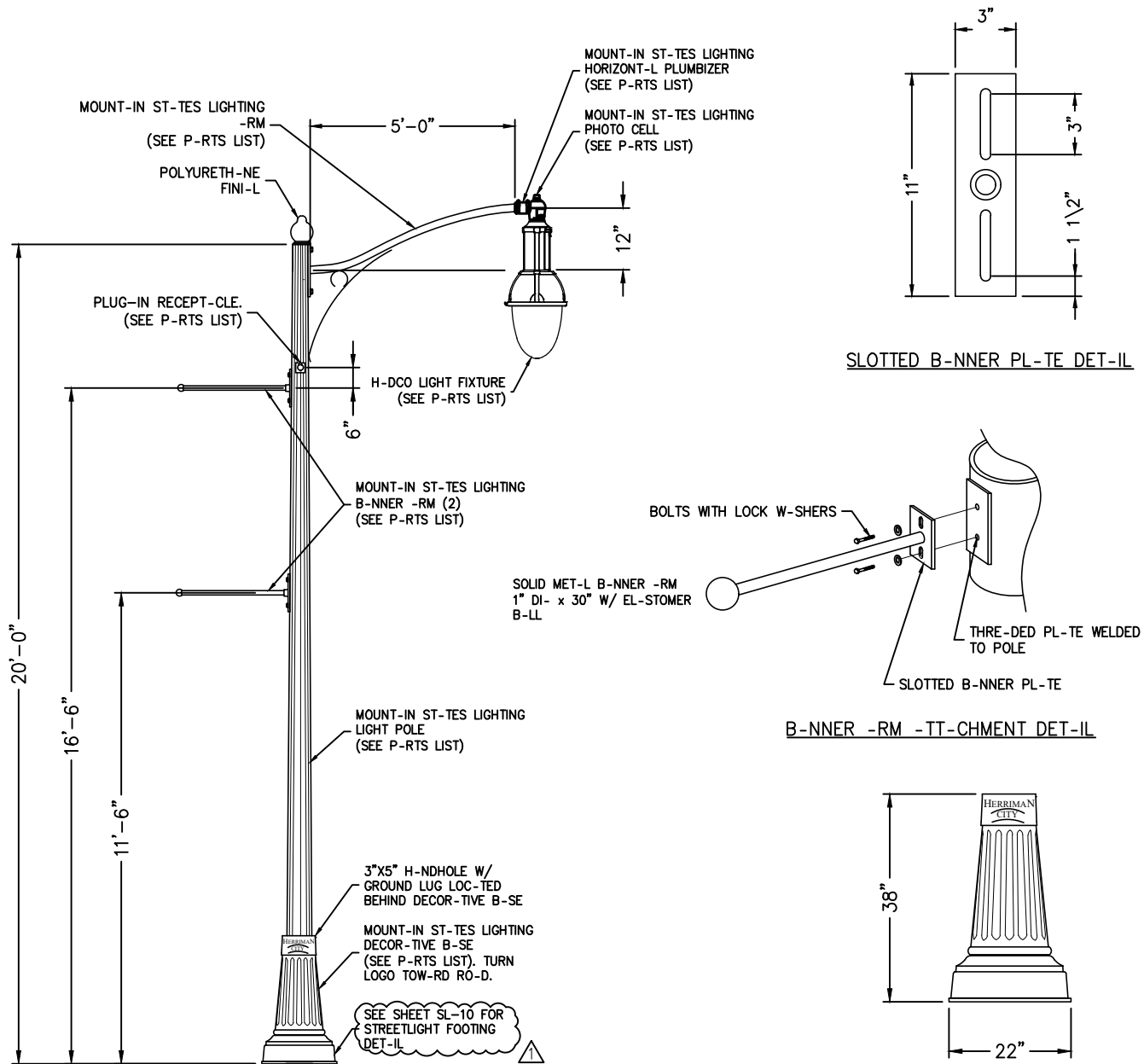
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POST TOP BRIDGE STREETLIGHT

SL-01B

1/20/20 G:\ENGINEERING\STANDARDS\WORKING EDITION\CAD\SECTION 6 STANDARD DRAWINGS\SL\SL-02 LED ARTERIAL.DWG



P-RTS LIST	
DESCRIPTION	P-RT NUMBER
LIGHT FIXTURE	H-DCO #S8512M-3NN73032-10SNNN-
POLE	MSL #20TFS-7.8/4.4-(2)SB--BK
-RM	MSL #5'SS-/18"R-BK
HORIZ. PLUMBIZER	MSL #HPWPC
B-NNER -RM (2)	MSL #SB--30"
DECOR-TIVE B-SE	MSL #22"DI-.X38"HIGH M-DISON(HERRIM-N)-BK
-NCHOR BOLTS	MSL #3/4"x18"G-LV
PHOTOCELL	MSL #RD8645BK
PLUG-IN RECEPT-CLE	120 V DUPLEX -ND GFCI WITH WE-THER COVER

NO.	REVISION DESCRIPTION	D-TE
1	2024 ST-ND-RDS UPD-TE	11/01/2022

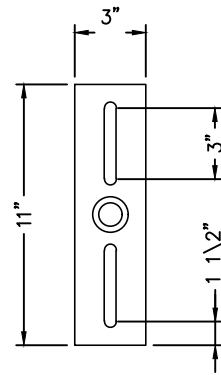
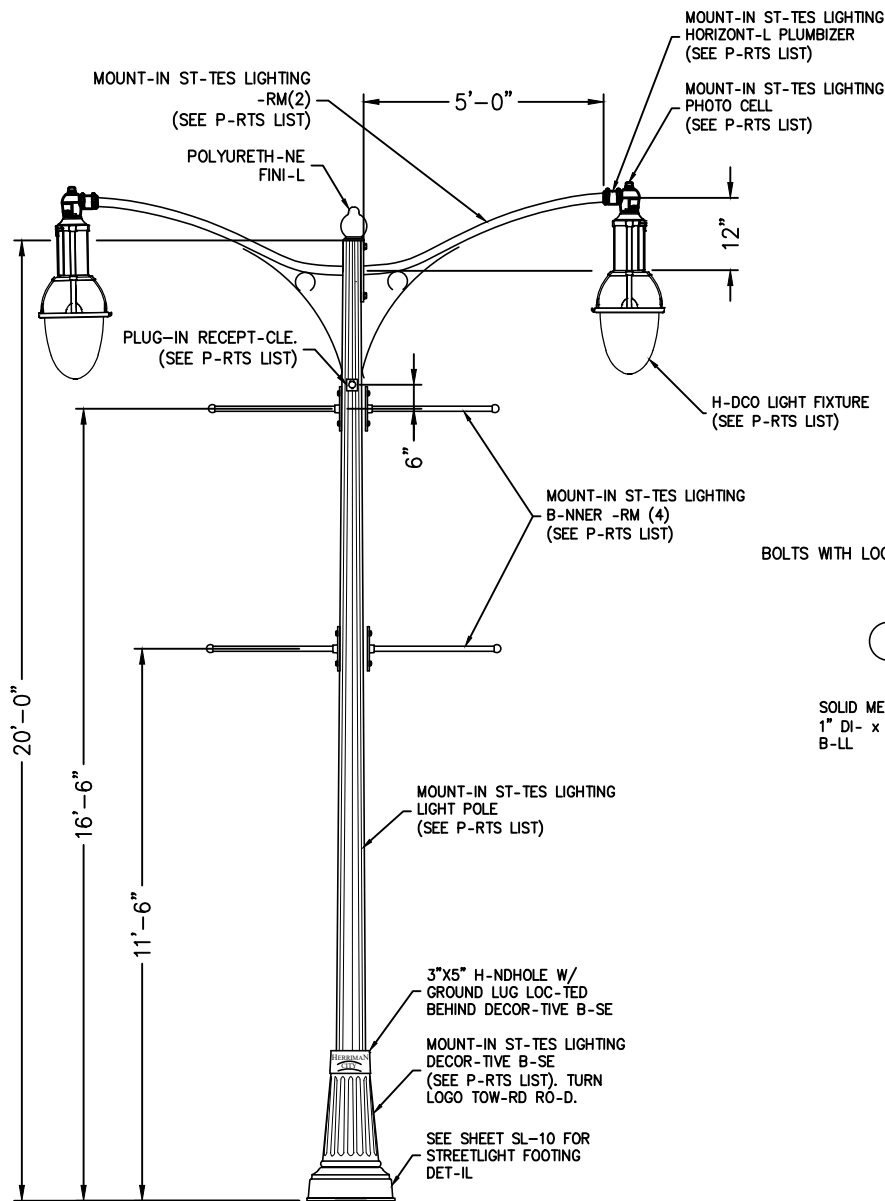
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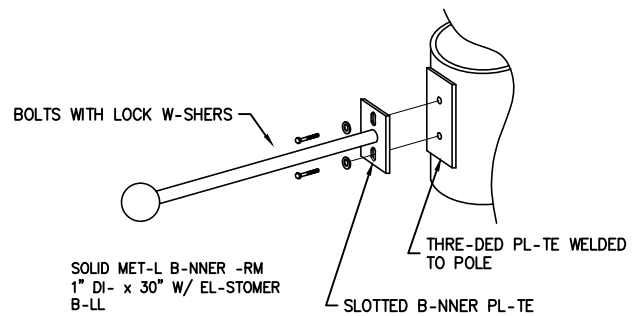
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SINGLE ARTERIAL STREET LIGHT STANDARD

SL-02

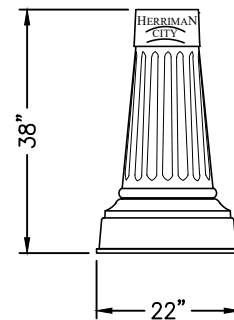
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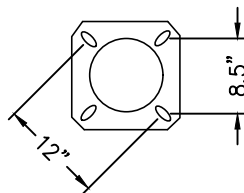
SLOTTED B-NNER PL-TE DET-IL



B-NNER -RM -TT-CHMENT DET-IL



ENL-RGED DECOR-TIVE B-SE DET-IL



-NCHOR B-SE DET-IL 12" BOLT CIRCLE
(SEE P-RTS LIST FOR -NCHOR BOLTS)

P-RTS LIST	
DESCRIPTION	P-RT NUMBER
LIGHT FIXTURE	H-DCO #S8512M-3NN73032-10SNNN-
POLE	MSL #20TFS-7.8/4.4-(2)SB--BK
-RM (2)	MSL #5'SS-/18"R-BK
HORIZ. PLUMBIZER	MSL #HPWPC
B-NNER -RM (4)	MSL #SB--30"
DECOR-TIVE B-SE	MSL #22"DI-.X38"HIGH M-DISON(HERRIM-N)-BK
-NCHOR BOLTS	MSL #3/4"X18"G-LV
PHOTOCELL	MSL #RD8645BK
PLUG-IN RECEPT-CLE	120 V DUPLEX -ND GFCI WITH WE-THER COVER

NO.	REVISION DESCRIPTION	D-TE
1	2024 ST-ND-RDS UPD-TE	11/01/2022

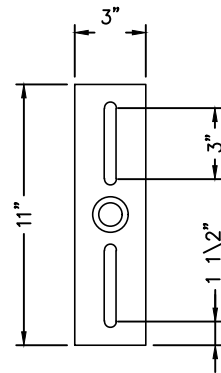
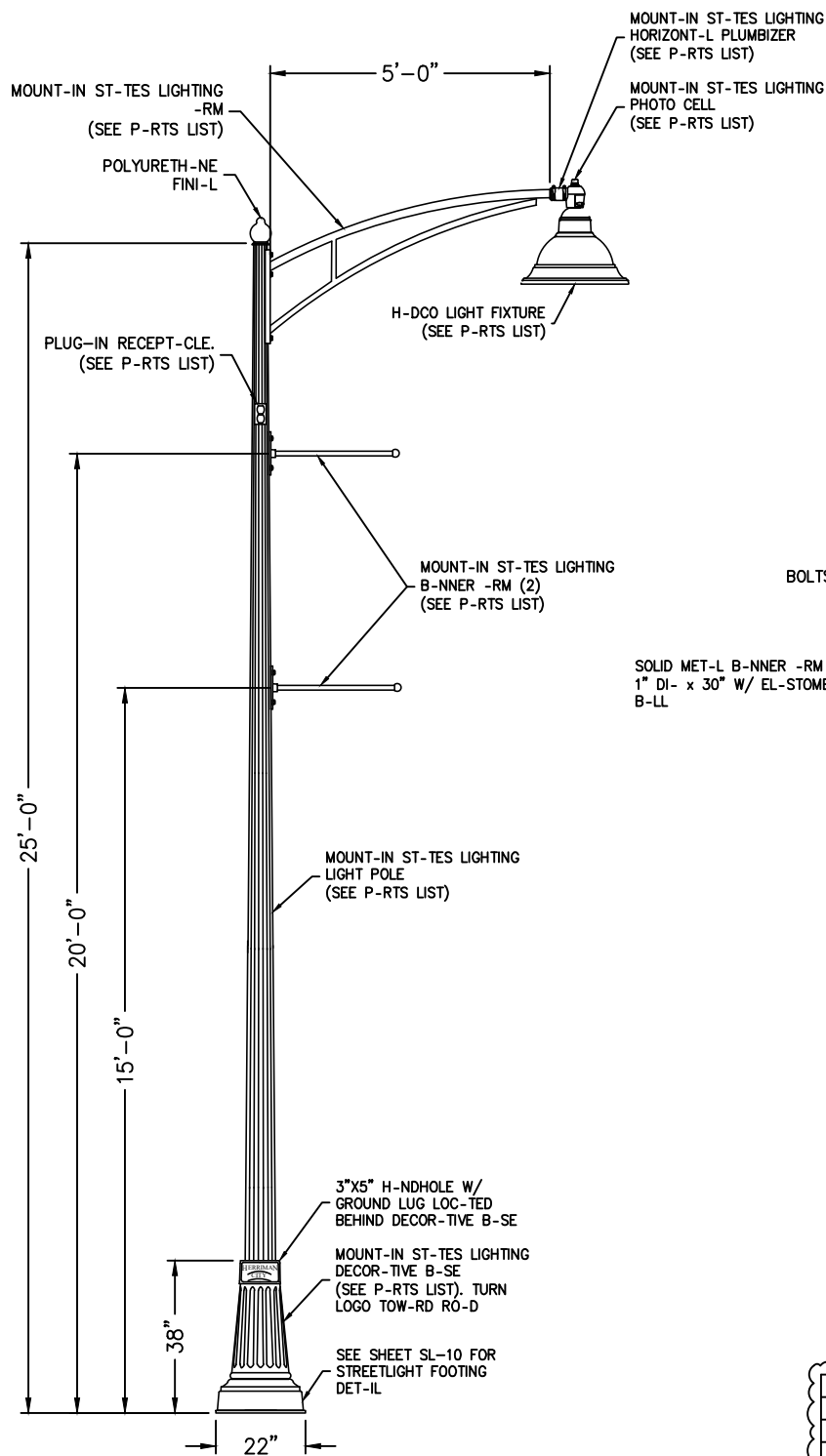
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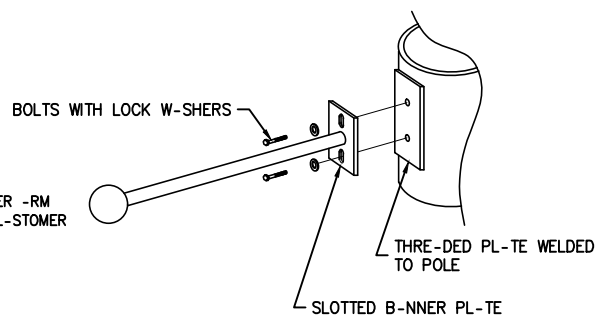
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STREET LIGHTING

DOUBLE ARTERIAL STREET LIGHT STANDARD

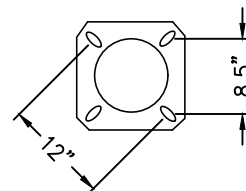
SL-02A



SLOTTED B-NNER PL-TE DET-IL




B-NNER -RM -TT-CHMENT DET-IL



-NCHOR B-SE DET-IL 12" BOLT CIRCLE
(SEE P-RTS LIST FOR -NCHOR BOLTS)

P-RTS LIST	
DESCRIPTION	P-RT NUMBER
LIGHT FIXTURE	H-DCO #S8512M-3NN73032-10SNNN-
POLE	MSL #20TFS--7.8/4.4-(2)SB--BK
-RM (2)	MSL #5'SS--1/8"R-BK
HORIZ. PLUMIZER	MSL #HPWPC
B--NNR -RM (2)	MSL #SB--30"
DECOR-TIVE B-SE	MSL #22"DI-.X38"HIGH M-DISON(HERRIM-N)-BK
-NCHOR BOLTS	MSL #3/4"x18"G-LV
PHOTOCELL	MSL #RD8645BK
PLUG-IN RECEPT-CLE	120 V DUPLEX -ND GFCI WITH WE-THER COVER

	2024 ST-ND-RDS UPD-TE	11/01/2022
NO.	REVISION DESCRIPTION	D-TE

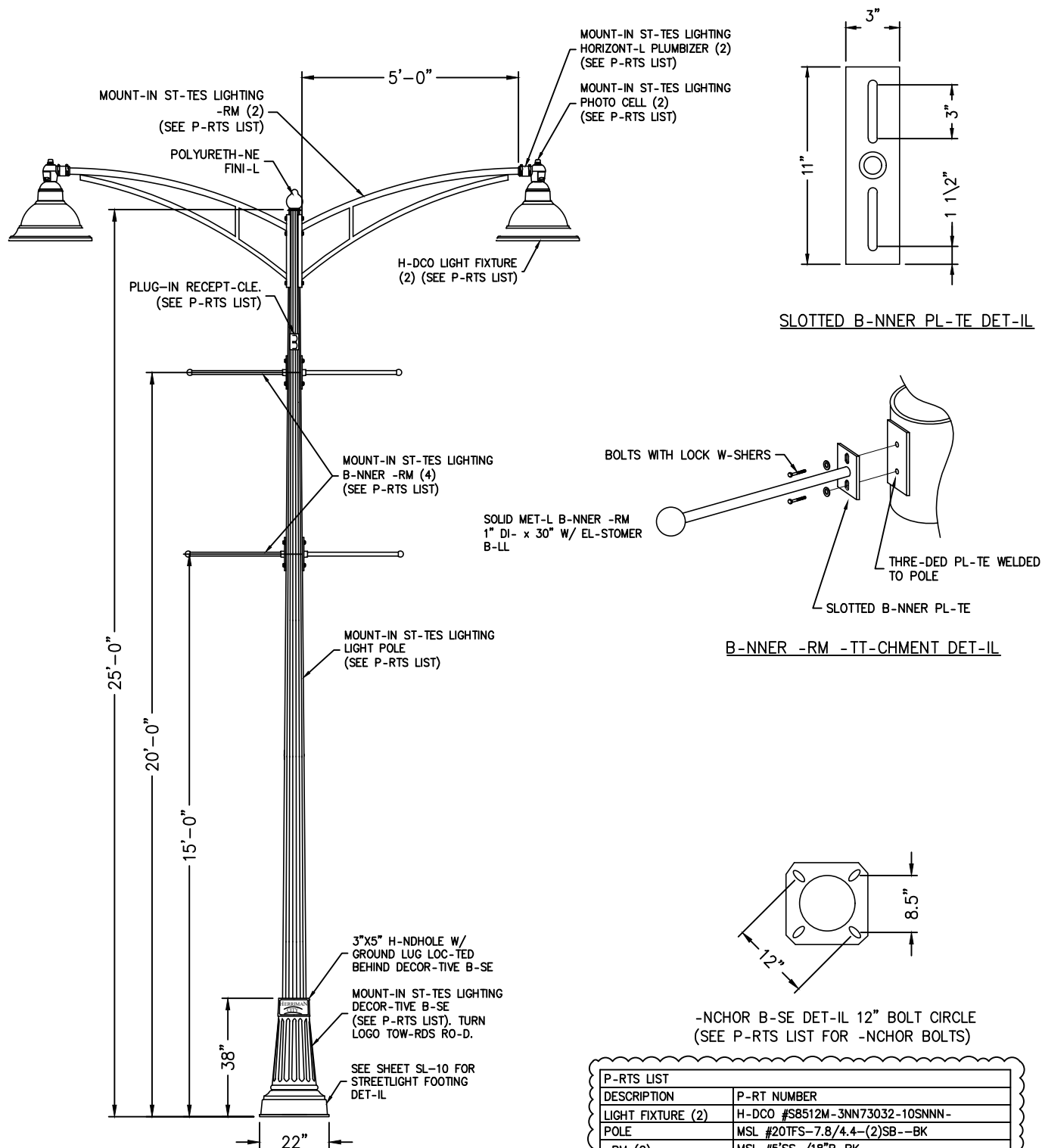
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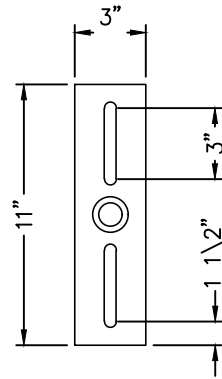
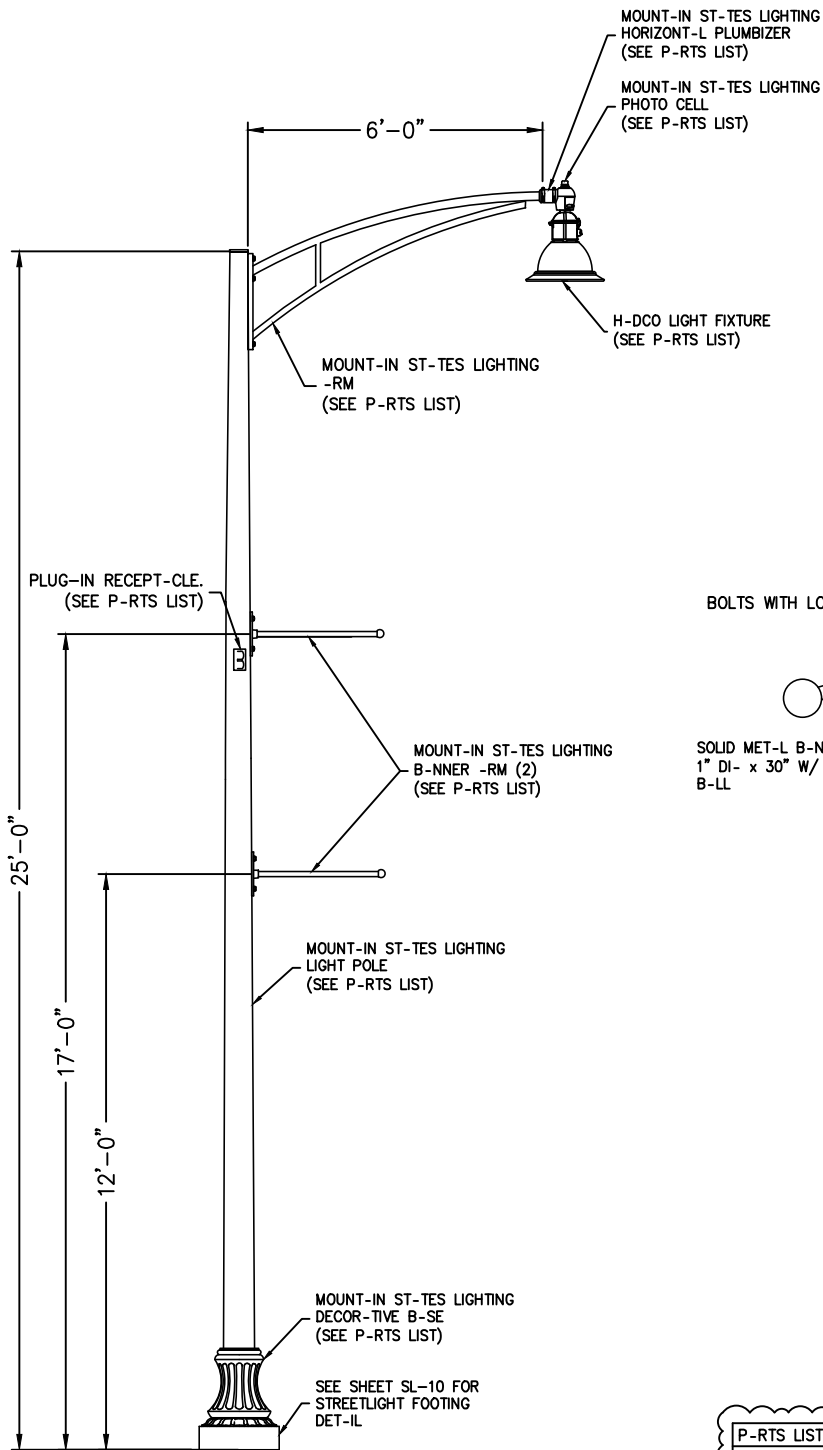
25' SINGLE ARM CITY PARKING LOT POLE

SL-03

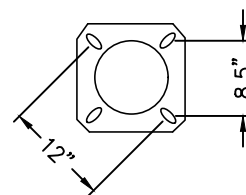
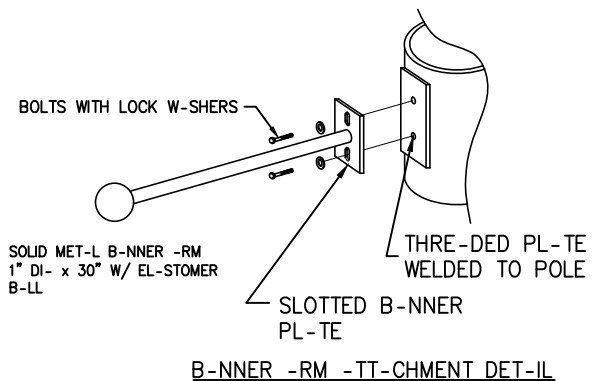


P-RTS LIST	
DESCRIPTION	P-RT NUMBER
LIGHT FIXTURE (2)	H-DCO #S8512M-3NN73032-10SNNN-
POLE	MSL #20TFS-7.8/4.4-(2)SB--BK
-RM (2)	MSL #5'SS-/18"R-BK
HORIZ. PLUMIZER (2)	MSL #HPWPC
B-NNER -RM (4)	MSL #SB--30"
DECOR-TIVE B-SE	MSL #22"DI-.X38"HIGH M-DISON(HERRIM-N)-BK
-NCHOR BOLTS	MSL #3/4"X18"G-LV
PHOTOCELL (2)	MSL #RD8645BK
PLUG-IN RECEPT-CLE	120 V DUPLEX -ND GFCI WITH WE-THER COVER

6/21/2024 8:43 AM Q:\ENGINEERING\STANDARDS\WORKING EDITION\CAD\SECTION 6 STANDARD DRAWINGS\SL\SL-04 RETAIL PARKING.DWG



SLOTTED B-NNER PL-TE DET-IL



-NCHOR B-SE DET-IL 12" BOLT CIRCLE
(SEE P-RTS LIST FOR -NCHOR BOLTS)

P-RTS LIST	
DESCRIPTION	P-RT NUMBER
LIGHT FIXTURE	H-DCO #S8512M-3NN73032-10SNNN-
POLE	MSL #20TFS-7.8/4.4-(2)SB--BK
-RM	MSL #5'SS-/18"R-BK
HORIZ. PLUMBIZER	MSL #HPWPC
B-NNER -RM (2)	MSL #SB--30"
DECOR-TIVE B-SE	MSL #22"DI-.X38"HIGH M-DISON(HERRIM-N)-BK
-NCHOR BOLTS	MSL #3/4"x18"G-LV
PHOTOCELL	MSL #RD8645BK
PLUG-IN RECEPT-CLE	120 V DUPLEX -ND GFCI WITH WE-THER COVER

NO.	REVISION DESCRIPTION	D-TE
1	2024 ST-ND-RDS UPD-TE	11/01/2022

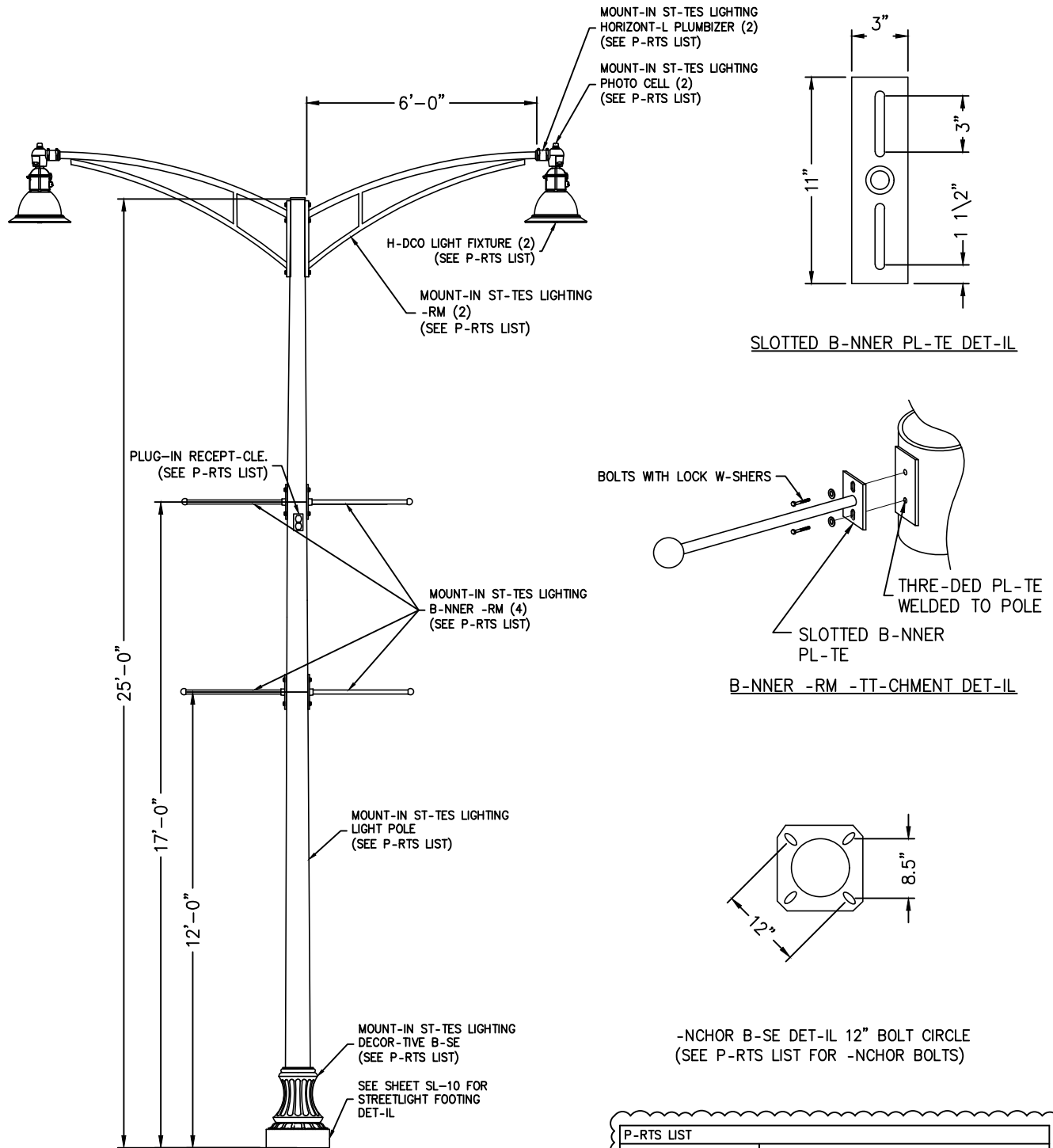
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STREET LIGHTING
25' SINGLE ARM RETAIL POLE

SL-04

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P-RTS LIST	
DESCRIPTION	P-RT NUMBER
LIGHT FIXTURE (2)	H-DCO #S8512M-3NN73032-10SNNN-
POLE	MSL #20TFS-7.8/4.4-(2)SB--BK
-RM (2)	MSL #5'SS-/18"R-BK
HORIZ. PLUMBIZER (2)	MSL #HPWPC
B-NNER -RM (4)	MSL #SB--30"
DECOR-TIVE B-SE	MSL #22"DI-.X38"HIGH M-DISON(HERRIM-N)-BK
-NCHOR BOLTS	MSL #3/4"X18"G-LV
PHOTOCELL (2)	MSL #RD8645BK
PLUG-IN RECEPT-CLE	120 V DUPLEX -ND GFCI WITH WE-THER COVER

NO.	REVISION DESCRIPTION	D-TE
1	2024 ST-ND-RDS UPD-TE	11/01/2022

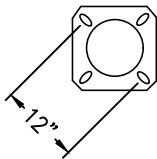
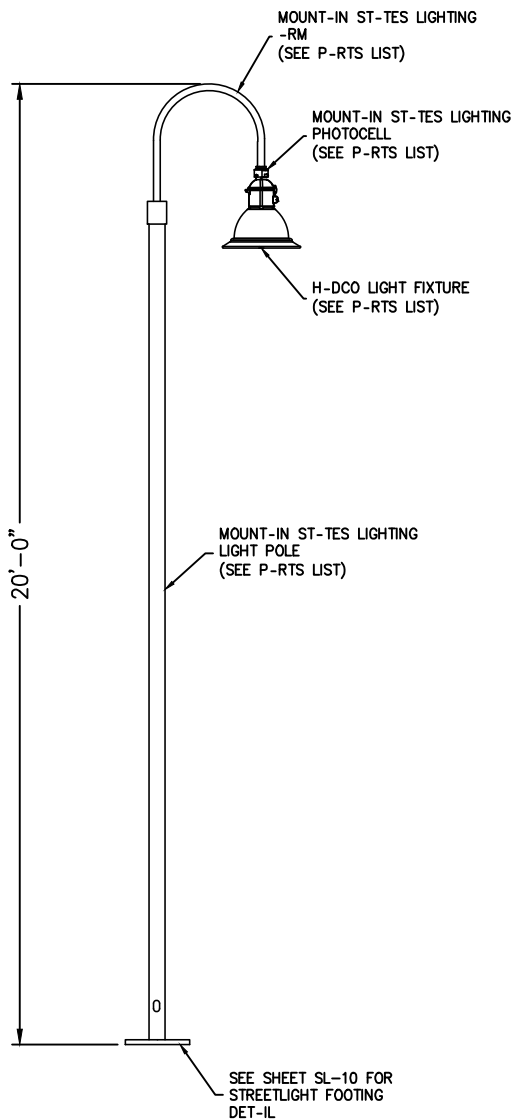
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25' DOUBLE ARM RETAIL POLE

SL-04A

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-NCHOR B-SE DET-IL 12" BOLT CIRCLE
(SEE P-RTS LIST FOR -NCHOR BOLTS)

P-RTS LIST	
DESCRIPTION	P-RT NUMBER
LIGHT FIXTURE	H-DCO #S8512M-3NN73032-10SNNN-
POLE	MSL #20TFS-7.8/4.4-(2)SB--BK
-RM	MSL #5'SS-/18"R-BK
-NCHOR BOLTS	MSL #3/4"x18"G-LV
PHOTOCELL	MSL #RD8645BK



2024 ST-ND-RDS UPD-TE	11/01/2022
NO.	REVISION DESCRIPTION
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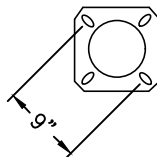
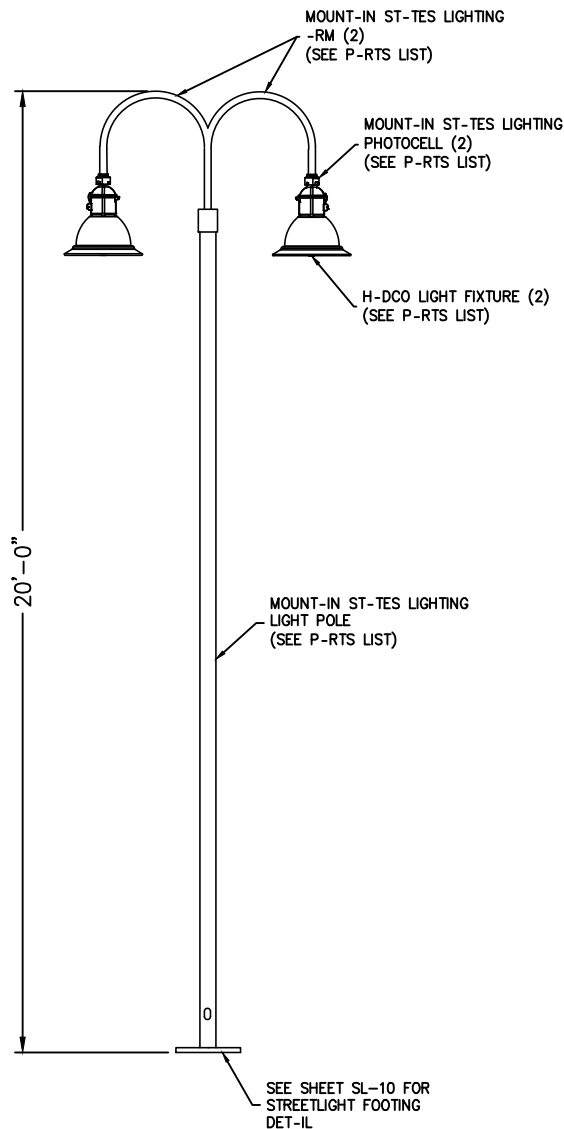
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STREET LIGHTING
RETAIL SINGLE SHEPARD HOOK

SL-05

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-NCHOR B-SE DET-IL 9" BOLT CIRCLE
(SEE P-RTS LIST FOR -NCHOR BOLTS)

P-RTS LIST	
DESCRIPTION	P-RT NUMBER
LIGHT FIXTURE	H-DCO #S8512M-3NN73032-10SNNN-
POLE	MSL #20TFS-7.8/4.4-(2)SB--BK
-RM	MSL #5'SS-/18"R-BK
-NCHOR BOLTS	MSL #3/4"x18"G-LV
PHOTOCELL	MSL #RD8645BK



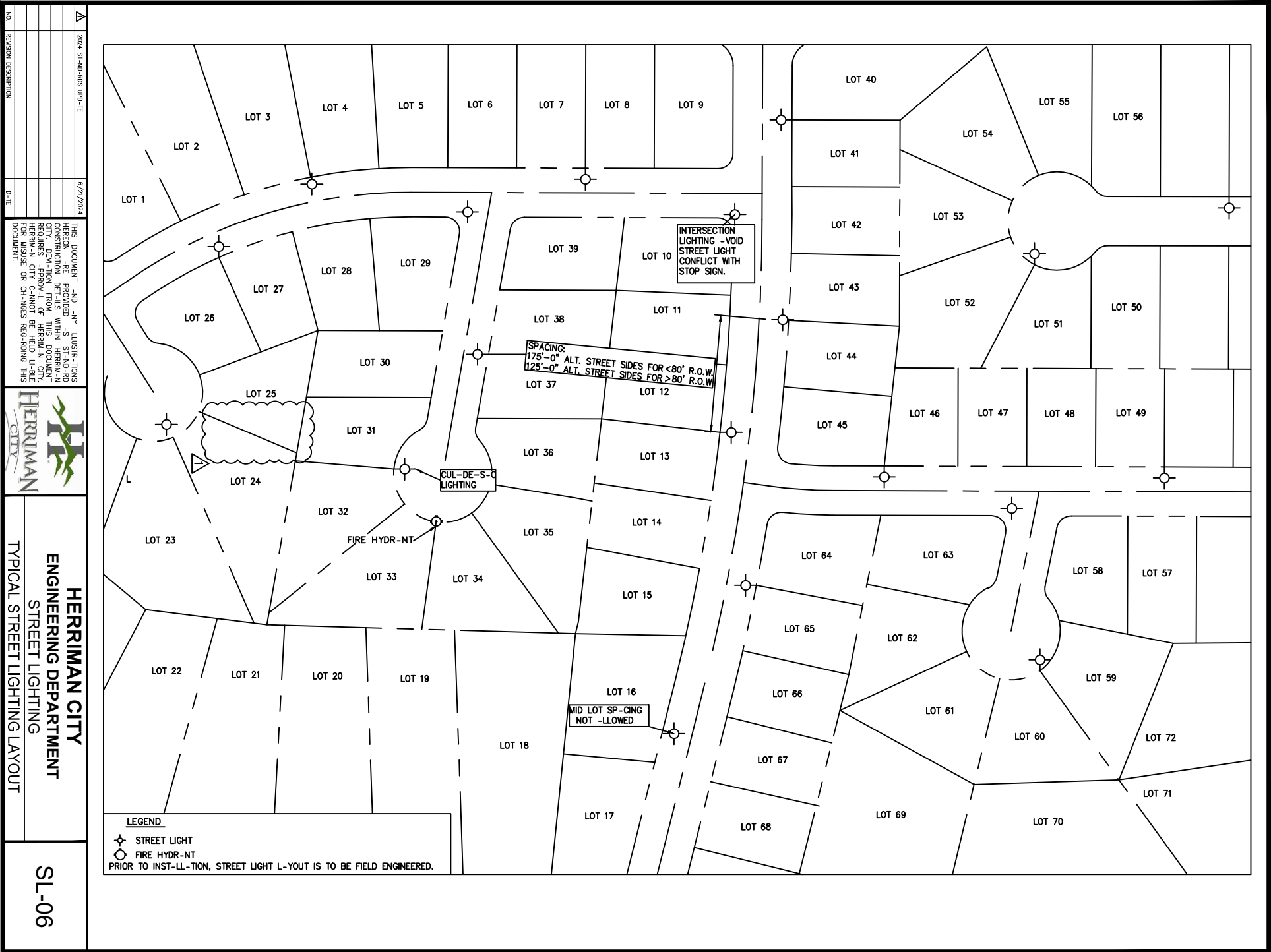
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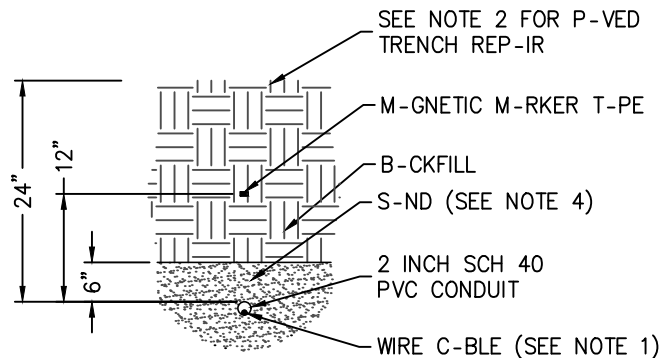
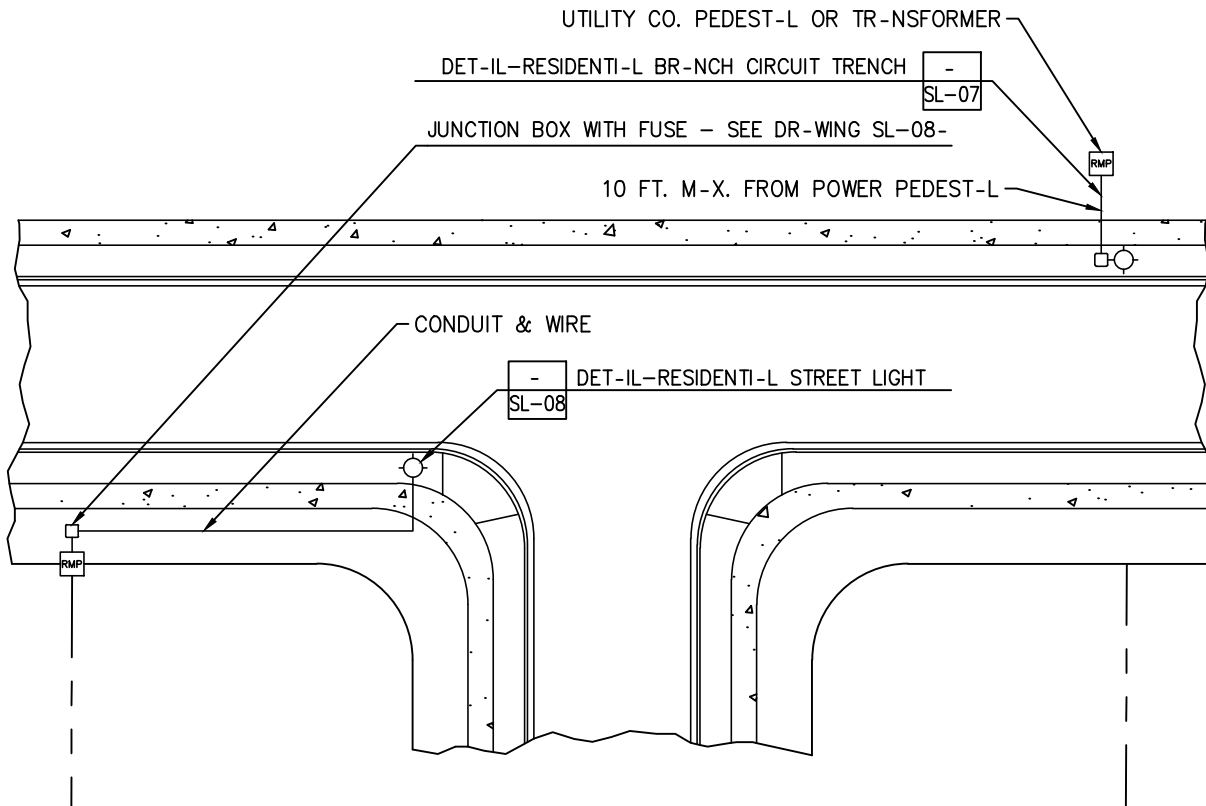


HERRIMAN CITY
ENGINEERING DEPARTMENT
STREET LIGHTING
RETAIL DOUBLE SHEPARD HOOK

SL-05A



RESIDENTIAL



A DETAIL-RESIDENTIAL BRANCH CIRCUIT TRENCH
SC-LE: NO SC-LE

NOTES:

1. -LL RESIDENTI-L STREET LIGHT C-BLE SH-LL PL-CED IN CONDUIT -ND BE PER HC SPECIFIC-TIONS SECTION 26 56 19(2.1)(-).
2. TRENCH REP-IR IN - RO-D W-Y OR P-VED TR-IL IS TO BE REP-IRD -S PER HERRIM-N CITY EXC-V-TION PERMIT SPECIFIC-TION.
3. -LL L-NDSC-PE -ND IRRIG-TION IS TO BE REP-IRD TO ORIGIN-L CONDITION OR BETTER.
4. PIPE ZONE SH-LL BE S-ND PER -PW- SECTION 31 05 13

7/20/2023 4:05 PM G:\ENGINEERING\STANDARDS\WORKING EDITION\CAD\SECTION 6 STANDARD DRAWINGS\SL\SL-07 RESI STREET LIGHT POWER LAYOUT.DWG

NO.	REVISION DESCRIPTION	D-T-E

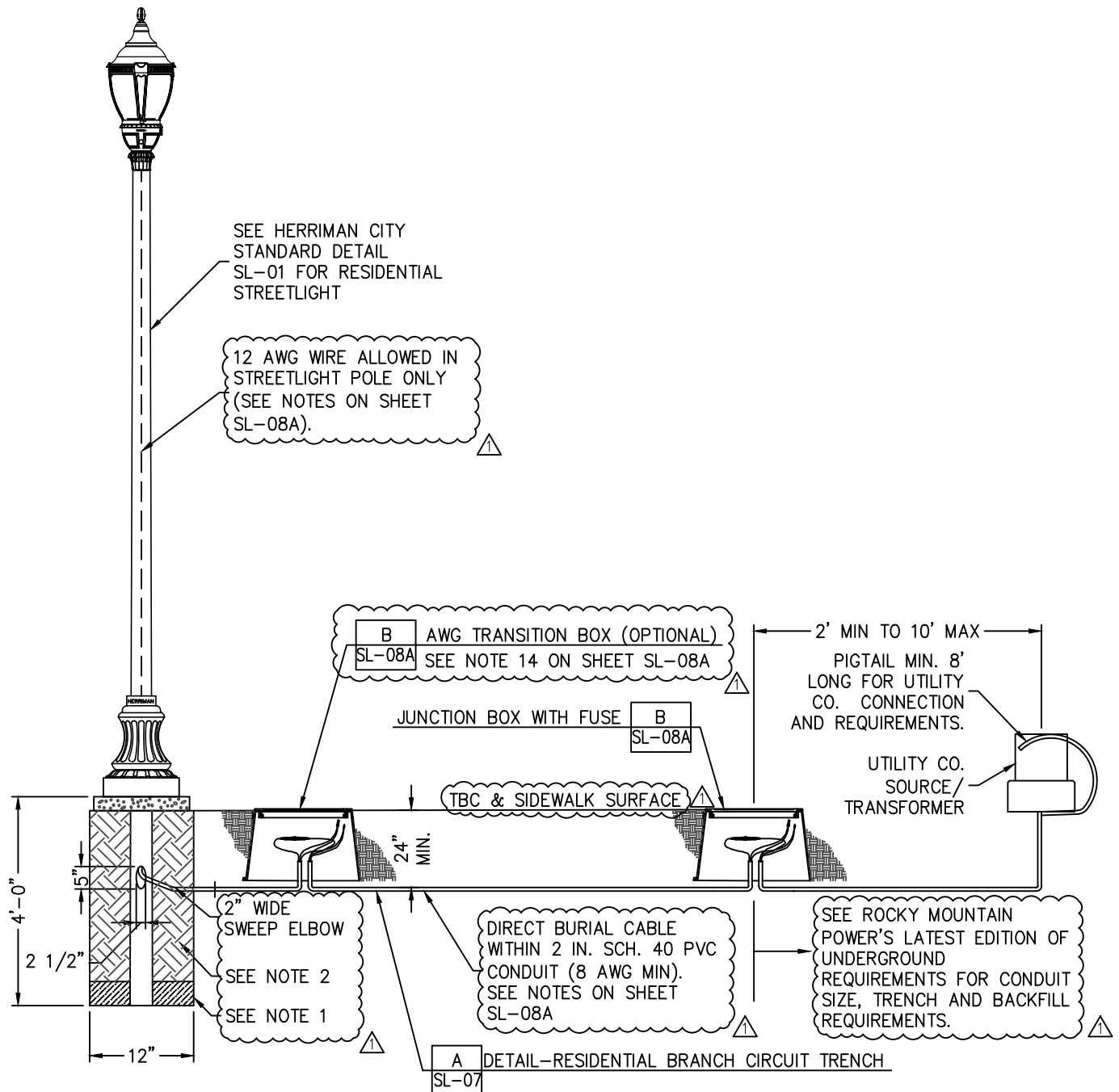
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HERRIMAN CITY
ENGINEERING DEPARTMENT
STREET LIGHTING


RESIDENTIAL STREET LIGHT POWER LAYOUT

SL-07



BACKFILL REQUIREMENTS:

1. PLACE (1) 60# BAG OF CONCRETE OR POUR 4 IN. THICK CLASS 4000 AT BOTTOM OF HOLE. CONCRETE PER APWA SPECIFICATION SECTION 03 30 04
2. PLACE GRANULAR BACKFILL BORROW PER APWA SPECIFICATION 31 05 13 COMPACTED TO 90% RC NO MORE THAN 6 INCH LIFTS
3. ALTERNATIVE BACKFILL OPTION – FILL ENTIRE HOLE WITH FLOWABLE FILL (CEMENT TREATED FILL) PER APWA SPECIFICATION SECTION 31 05 15
4. SEE ALL NOTES ON STANDARD DRAWING SL-08A.

	2024 STANDARDS UPDATE	11/01/2022
NO.	REVISION DESCRIPTION	DATE

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**HERRIMAN CITY
ENGINEERING DEPARTMENT
STREET LIGHT**

RESIDENTIAL STREET LIGHT UNDERGROUND

SL-08

INLINE POLE WATER TIGHT
LEC-JJ FUSE HOLDER ON THE
HOT LEAD. FUSE SIZE # 10 A

TAPE AT EACH END OF FUSE

HOT LEG WITH FUSE

NEUTRAL WIRES WITH SPLICE KIT

CONNECT GROUND WIRES TO
GROUND ROD WITH COPPER
GROUND ROD CLAMP.

CARSON L 1419-12 BOX - GREEN
WITH "STREET LIGHT" ON COVER

COPPER GROUND
WIRES. GAUGE PER
NEC REQUIREMENTS

TOP OF BOX TO BE INSTALLED
FLUSH WITH TBC AND SIDEWALK

5/8"x10' GROUND ROD

2 IN. SCH 40 PVC (TYP.)

3/4" MINUS GRAVEL

4"


B

DETAIL-JUNCTION/SPLICE BOX WITH FUSE (120 VOLT SYSTEM)

SCALE: NO SCALE

NOTES:

1. CONTRACTORS SHALL FOLLOW HERRIMAN CITY INSTALLATION AND INSPECTION PROCEDURES BEFORE ACCEPTANCE.
2. ALL CONSTRUCTION TO MEET HERRIMAN CITY SPECIFICATIONS AND NATIONAL ELECTRIC CODE.
3. UNDISTURBED NATIVE GRAVEL OR 90% COMPACTED ROAD BASE IN 6" LIFTS.
4. WIRES FROM TRANSFORMER AND ALL CONDUCTORS SHALL BE 8 GAUGE TYPE TC CABLE COPPER OR, THHN-THWN DIRECT BURY COPPER CONDUCTORS.
5. FUSE HOT WIRE IN JUNCTION BOX. SUPPLY AND INSTALL SPLICE KIT FOR NEUTRAL.
6. CONTRACTOR TO INSTALL JUNCTION BOX WITH FUSE. BOX TO BE LOCATED WITHIN 10 FEET FROM UTILITY CO. TRANSFORMER OR SECONDARY BOX. LEAVE PIGTAIL 8 FEET LONG TO TRANSFORMER OR SECONDARY BOX. UTILITY CO. TO MAKE CONNECTION.
7. CONTRACTORS SHALL PROVIDE ALL NECESSARY PARTS AND LABOR FOR COMPLETE AND OPERABLE INSTALLATION OF STREET LIGHTS.
8. EACH STREET LIGHT SHALL HAVE A JUNCTION BOX WITH LID MARKED "STREETLIGHTS"
9. TRAFFIC RATED BOX IF IN, OR WITHIN 5 FT OF A DRIVEWAY.
10. ALL TRENCHES TO BE INSPECTED BY CITY INSPECTOR AND SURVEYED BY GIS DEPARTMENT.
11. NOTIFY PW INSPECTOR 2 WEEKS BEFORE INSTALLATION OF STREET LIGHTS. PHONE # (801-446-5323)
12. NOTIFY PW INSPECTOR PRIOR TO FINALIZATION.
13. CONTRACTOR SHALL PROVIDE A 5 DAY BURN PRIOR TO OBTAINING SUBSTANTIAL COMPLETION
14. JUNCTION/SPLICE BOX REQUIRED FOR TRANSITION IF STEPPING DOWN TO 12 AWG WIRE IN POLE FROM 8 AWG WIRE IN CONDUIT STREETLIGHT SYSTEM. TRANSITION BOX REQUIRED WITHIN 24 IN. OF POLE.
15. NO MORE THAN FOUR STREETLIGHTS MAY BE CONNECTED TO SINGLE POWER SOURCE, UNLESS OTHERWISE DESIGNATED IN PROJECT DRAWINGS, STAMPED AND SIGNED BY ELECTRICAL ENGINEER.

	2024 STANDARDS UPDATE	6/21/2024
NO.	REVISION DESCRIPTION	DATE

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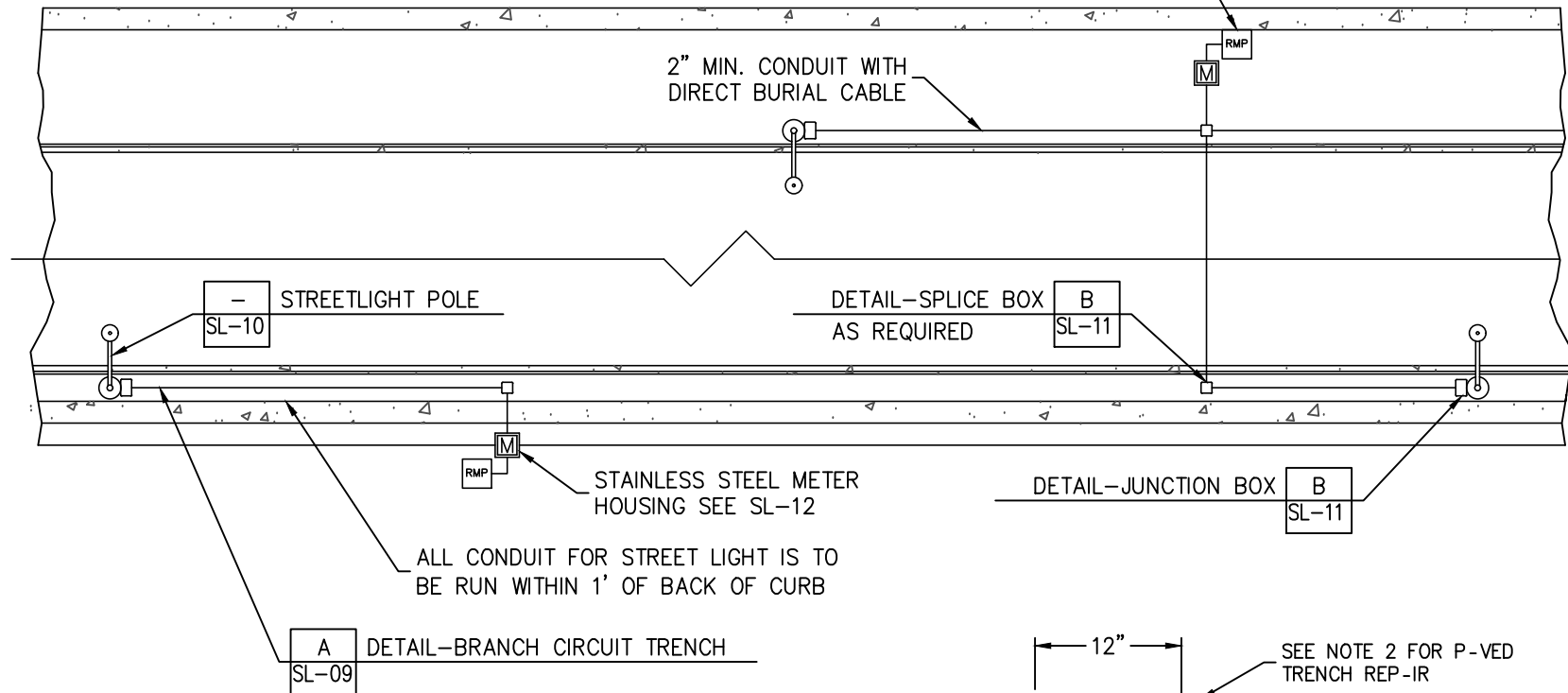
HERRIMAN CITY
ENGINEERING DEPARTMENT
STREET LIGHT

RESIDENTIAL STREET LIGHT UNDERGROUND

SL-08A

ARTERIAL

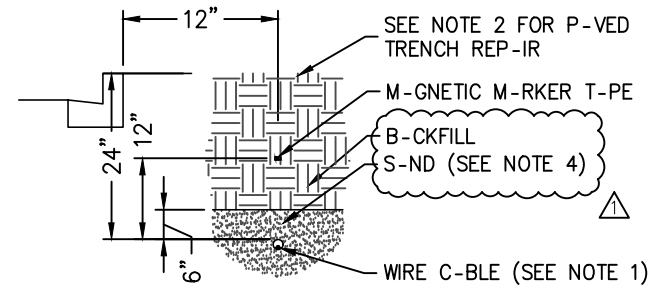
UTILITY CO. PEDESTAL OR TRANSFORMER



NOTES:

- ALL COMMERCIAL STREET LIGHT CABLE SHALL BE MINIMUM 6 AWG DIRECT BURIAL CABLE IN CONDUIT 2" MINIMUM SCHEDULE 40 GRAY NON-CONDUCTIVE PVC.
- IF TRENCH REPAIR IS IN A ROADWAY OR PAVED TRAIL THE REPAIR WILL BE AS PER HERRIMAN CITY EXCAVATION PERMIT SPECIFICATION.
- IN-GROUND BOXES LOCATED WITHIN 20' OF APPROACHES AND INTERSECTIONS SHALL BE CARSON H SERIES H1324.

- PIPE ZONE SHALL BE SAND PER APWA SECTION 31 05 13



A
DETAIL-COMMERCIAL BRANCH CIRCUIT TRENCH
SC-LE: NO SC-LE

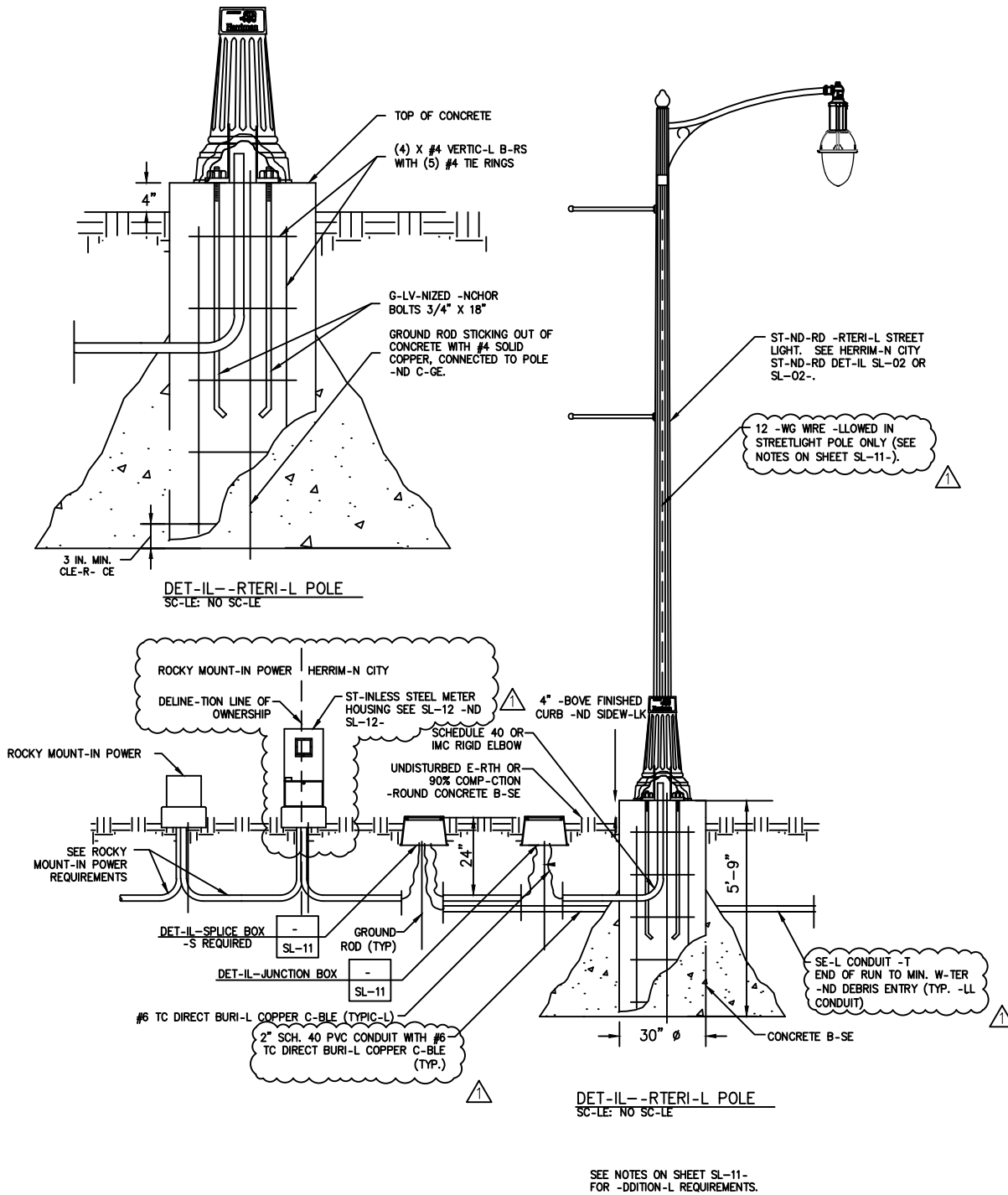
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1	2024 ST-AD-R05 UNO-TE	11/01/2023


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HERRIMAN CITY
ENGINEERING DEPARTMENT
STREET LIGHT
ARTERIAL SL CONDUIT & POWER LAYOUT

SL-09



	2024 ST-ND-RDS UPD-TE	11/01/2022
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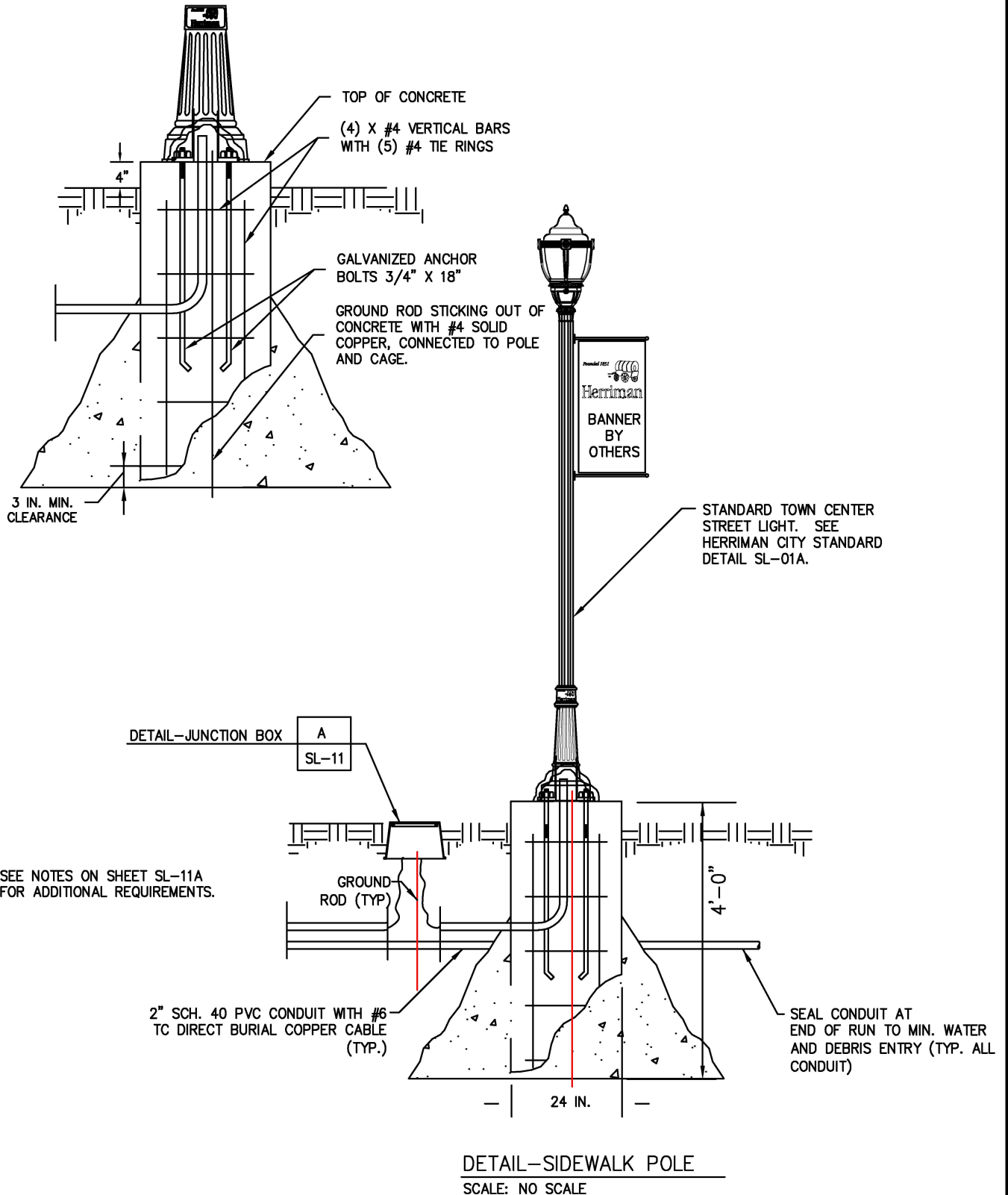


**HERRIMAN CITY
ENGINEERING DEPARTMENT
STREET LIGHT**

ARTERIAL STREET LIGHT UNDERGROUND DET.

SL-10

6/21/2024 1:14 PM Q:\ENGINEERING\STANDARDS\CITY STANDARDS\WORKING EDITION\CAD SECTION 6 STANDARD DRAWINGS\SL\SL-10A TOWN CENTER SL UNDERGROUND.DWG



△	ADDED SHEET BACK INTO STANDARDS	11/01/2022
NO.	REVISION DESCRIPTION	DATE

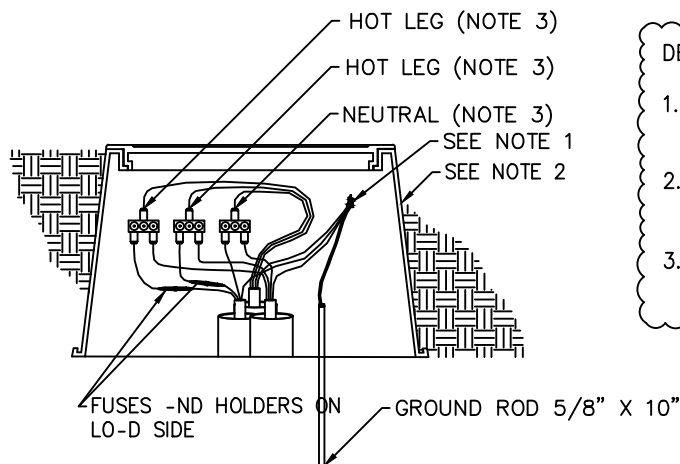
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HERRIMAN CITY
ENGINEERING DEPARTMENT
STREET LIGHT
TOWN CENTER STREET LIGHT UNDERGROUND

SL-10A

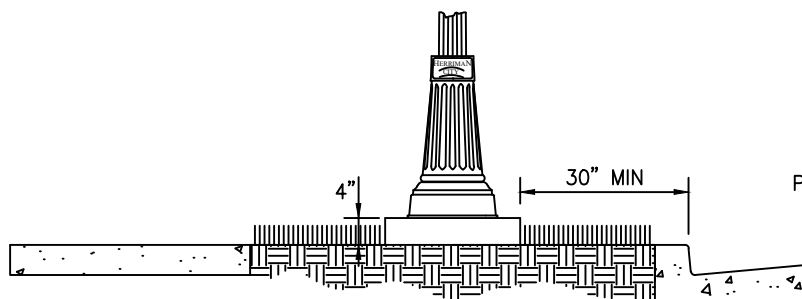
SEE ADDITIONAL NOTES ON SL-11A



DET-IL NOTES

1. CONNECT GROUND WIRES TO GROUND ROD WITH COPPER GROUND ROD CL-MP
2. BOX TYPE: C-RSON H-1118-12 C-RSON H-1118-P1 WITH "STREET LIGHT" ON LID
3. CONNECT WITH UTILCO PED 350SS POL-RIS, OR -PPOVED EQU-L.

A DETAIL-JUNCTION OR SPLICE BOX (240 V SYSTEM)
SCALE: NO SCALE



B DETAIL-POLE SPACING FROM FACE OF CURB
SC-LE: NO SC-LE

SWITCH LEG TO 120 V
DUPLEX RECEPT-CLE

BLK(120V)

RED(120V)

GROUND (GREEN)

PLUMBIZER NOTES:

- 1 - THE RED WIRE FEEDS 120V TO BOTH FIXTURE -ND OUTLET FROM PHOTOCELL RECEPT-CLE. WHEN THE PHOTOCELL SWITCHES ON THE SECOND 120V IS SENT TO THE FIXTURE -ND THE 120V PLUG-IN RECEPT-CLE ON THE POLE.
- 2 - ON THE 120 V RECEPT-CLE LOC-TED ON THE POLE, THE NEUTR-L GOES TO THE RECEPT-CLE.

C DETAIL- COMMERCIAL PLUBIZER WIRING DIAGRAM
SCALE: NO SCALE

3 PRONG M-LE
DISCONNECT
TO FIXTURE

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1	2024 ST-ND-RDS UPD-TE	11/01/2022

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HERRIMAN CITY
ENGINEERING DEPARTMENT
STREET LIGHT
ARTERIAL STREET LIGHT WIRING DETAIL

SL-11

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NOTES:

1. CONTR-CTOR SH-LL FOLLOW HERRIM-N CITY INST-LL-TION -ND INSPECTION PROCEDURE FOR LIGHT POLES -ND LIGHT FIXTURES BEFORE -CCEPT-NCE.
2. -RTERI-L LIGHT POLES SH-LL BE LOC-TED -S INDIC-TED ON THE -PPROVED LIGHTING SITE PL-N, -ND INST-LLED -S DESCRIBED IN THE CITY ST-ND-RDS.
3. E-CH COMMERCI-L LIGHT SH-LL H-VE - JUNCTION BOX WITH COVER M-RKED "STREETLIGHTING"
4. SUPPLY SPLICE KIT FOR NEUTR-L WIRE.
5. INST-LL GR-Y 2 IN. NON-CONDUCTIVE PVC CONDUITS WITH 24" COVER -ND S-ND BEDDING.
6. CONTR-CTOR TO INST-LL METER C-BINET WITH BRE-KER P-NEL. BOX TO BE LOC-TED MIN. 8' FROM UTILITY CO. TR-NSFORMER OR SECOND-RY BOX (SEE DET-IL SL-12 & SL-12-).
7. B-L-NCE LO-DS -CROSS PH-SES FOR 120 V RECEPT-CLES.
8. VIBR-TED 4000 PSI CONCRETE @ 28 D-YS (6.5 CITY MIX).
9. -NY DISTURBED M-TERI-L WITHIN 8' OF POLE FOUND-TION SH-LL BE COMP-CTED TO 90% OR GRE-TER.
10. UNDISTURBED N-TIVE GR-VEL-S-NDY GR-VEL -SSUMED. IF DIFFERENT, CONT-CT CITY ENGINEER.
11. USE - 30" DI-. SONO TUBE.

~~12. ELECTRONIC -S BUILTS MUST BE SENT -S -UTOC-D DWG OR ESRI SH-PEFILE~~



13. GROUND -ND NEUTR-L SH-LL BE SEP-R-TE.

14. M-INT-IN 3" CLE-R-NCE ON -LL SIDES OF REB-R.

~~15. FIELD -S BUILTS BY CONTR-CTOR~~



16. LO-D SCHEDULE (COPY GIVEN TO BUILDING DEP-RTMENT).
17. FIVE D-Y BURN TEST -ND REMOV-L OF T-PE.
18. IF DEPTH C-NNOT BE MET, M-SS MUST BE EQUIV-LENT TO M-SS -S SHOWN.
19. REB-R -ND TRENCH MUST BE INSPECTED PRIOR TO CONCRETE POUR.
20. -LL SPECIFIC-TIONS FOR WIRE, CONDUIT, FUSE KITS, SPLICE KITS, JUNCTION BOXES -ND CONNECTORS MUST BE SUBMITTED TO THE CITY INSPECTOR FOR -PPROV-L PRIOR TO -NY WORK BEING PERFORMED.

21. -LL CONDUCTORS SH-LL BE 6 G-UGE TYPE TC COPPER, OR THHN-THWN DIRECT BURY COPPER CONDUCTORS.

22. NO MORE TH-N FOUR STREETLIGHTS M-Y BE CONNECTED TO - SINGLE POWER SOURCE, UNLESS OTHERWISE DESIGN-TED IN PROJECT DR-WINGS, ST-MPED -ND SIGNED BY -N ELECTRIC-L ENGINEER.



23. CONTR-CTOR TO PROVIDE POL-RIS CONNECTORS OUTLINED ON SHEET SL-11

	2024 ST-ND-RDS UPD-TE	6/21/2024
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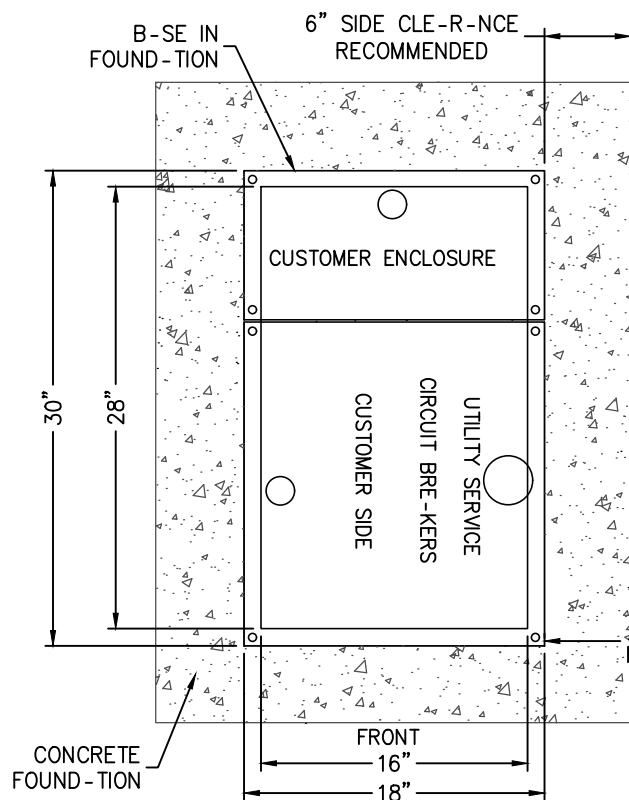
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HERRIMAN CITY
ENGINEERING DEPARTMENT
STREET LIGHT

ARTERIAL STREET LIGHT WIRING DETAIL

SL-11A



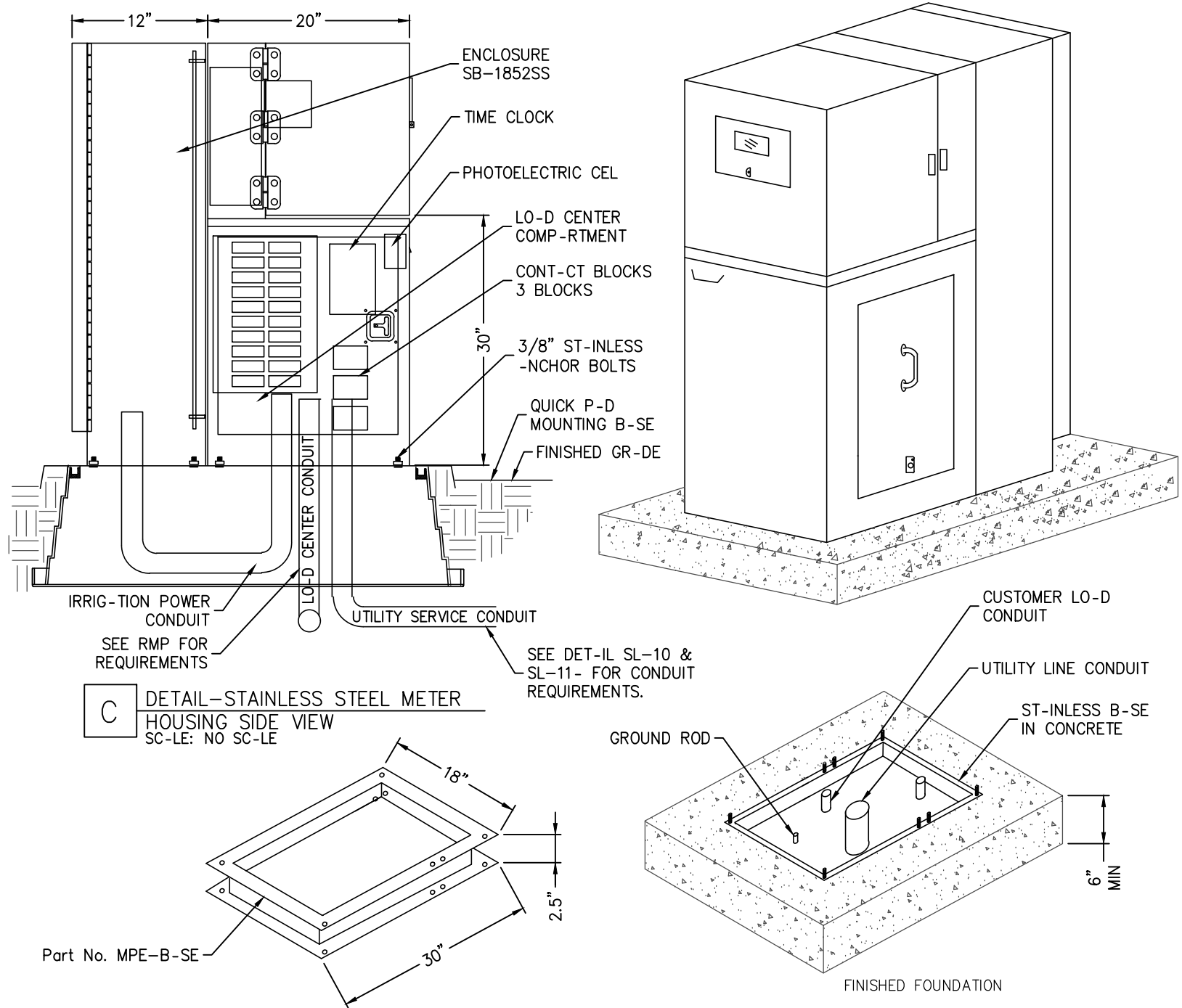
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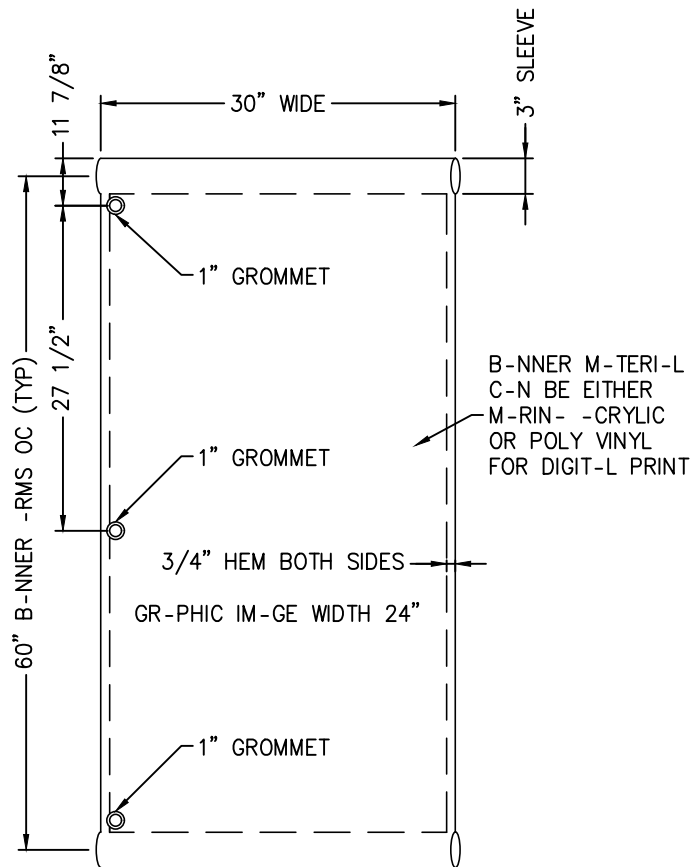


HERRIMAN CITY
ENGINEERING DEPARTMENT
STREET LIGHT
STAINLESS STEEL METER HOUSING DETAIL

SL-12A



6/7/2024 9:45 AM C:\ENGINEERING\STANDARDS\CITY STANDARDS\WORKING EDITION\CAD\SECTION 6 STANDARD DRAWINGS\SL\SL-13 BANNER PROGRAM SPECIFICATIONS.DWG



5 FOOT BANNER
SC-LE: NO SC-LE
FOR 20' TO 28' POLES

6	6 FT -ND 4 FT B-NNERS REMOVED	6/07/2024
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HERRIMAN CITY
ENGINEERING DEPARTMENT
STREET LIGHT

BANNER PROGRAM SPECIFICATIONS

SL-13