

SURVEYOR'S CERTIFICATE

I, _____, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. _____, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as _____ and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Date

OWNER'S DEDICATION

Known all men by these presents that _____, the _____ undersigned Owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owner(s) hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street. In witness whereof _____ have hereunto set _____ this _____ day of _____ A.D., 20 _____

ACKNOWLEDGEMENT

STATE OF UTAH : S.S.
County of Salt Lake :
On this _____ day of _____, in the year 20____, before me _____, personally appeared _____, proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document, and acknowledged that he executed the same.

NOTARY PUBLIC

NOTES:

1. IT WILL BE THE DEVELOPER'S RESPONSIBILITY TO USE APPROPRIATE NOTARY ACKNOWLEDGEMENT (SEE APPENDIX B).
2. ALL FINAL PLAT SUBMITTALS MUST INCLUDE A TITLE REPORT NO OLDER THAN 30 DAYS.

| TABULATIONS: | |
|--------------------------------------|-------|
| 1. TOTAL PLAT ACREAGE _____ | ACRES |
| 2. TOTAL LOT ACREAGE _____ | ACRES |
| 3. TOTAL ACREAGE IN STREETS _____ | ACRES |
| 4. TOTAL ACREAGE IN OPEN SPACE _____ | ACRES |
| 5. AVERAGE LOT SIZE _____ | S.F. |
| 6. NUMBER OF LOTS _____ | # |

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|---|--|---|--|---|--|---|--|---|--|---|--|--|--|
| | | HEALTH DEPARTMENT APPROVED THIS _____ DAY OF _____ A.D. 20____ BY HEALTH DEPARTMENT DIRECTOR, SALT LAKE CO. HEALTH DEPARTMENT | | ROCKY MOUNTAIN POWER APPROVED THIS _____ DAY OF _____ A.D. 20____ BY ROCKY MOUNTAIN POWER ROCKY MOUNTAIN POWER | | JORDAN BASIN IMPROVEMENT DISTRICT APPROVED THIS _____ DAY OF _____ A.D. 20____ BY J.B.I.D. J.B.I.D. | | DOMINION ENERGY APPROVED THIS _____ DAY OF _____ A.D. 20____ BY DOMINION ENERGY DOMINION ENERGY | | | | | |
| CHECKED FOR ZONING ZONE: _____ DATE: _____ AREA: _____ WIDTH: _____ NAME: _____ | | PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 20____ BY HERRIMAN PLANNING COMMISSION CHAIRMAN, HERRIMAN PLANNING COMMISSION | | HERRIMAN CITY MUNICIPAL WATER APPROVED THIS _____ DAY OF _____ A.D. 20____ BY HERRIMAN CITY MUNICIPAL WATER HERRIMAN CITY | | HERRIMAN CITY ENGINEER I HERE BY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE DATE _____ HERRIMAN CITY ENGINEER | | APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20____ HERRIMAN CITY ATTORNEY | | HERRIMAN CITY APPROVED THIS _____ DAY OF _____ A.D. 20____ BY HERRIMAN CITY ATTEST: _____ RECORDER _____ PLANNING DIRECTOR _____ | | RECORD # STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ SALT LAKE COUNTY RECORDER _____ | |