



## Municipal Elections Campaign Finance Report

### Report of Contributions and Expenditures

§10-3-208

Name of Candidate <b>LORIN PALMER</b>			
Street Address <b>12452 S CHEVAL COURT</b>	City <b>HERRIMAN</b>	State <b>UT</b>	Zip Code <b>84096</b>
Office Seeking <b>MAYOR</b>	District Number	Area Code & Phone Number <b>801-372-1768</b>	

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#### Type of Report

(Check the appropriate box)

##### REPORT – General Election

- ☐ Candidates who either won the Primary Election  
Or were not in a Municipal Primary Election –  
October 7, 2025
- ☐ No later than seven days before the date of the  
Municipal General Election -  
October 28, 2025

☒ No later than 30 days after the date of the  
Municipal General Election –  
December 4, 2025

#### Report Verification

I, **LORIN PALMER**  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures  
is true, accurate and correct to the best of my knowledge.

Signature of Candidate

**12/3/2025**  
Date

#### To File this Form

Mail or deliver to:

Herriman City Recorder  
5355 West Herriman Main Street  
Herriman, UT 84096

#### For More Information

Contact the City Recorder's Office at

(801) 727-0902

[jnstrom@herriman.gov](mailto:jnstrom@herriman.gov)

#### For Office Use Only

- ☐ Date Received \_\_\_\_\_
- ☐ Time Received \_\_\_\_\_
- ☐ Received by \_\_\_\_\_



### Itemized Contributions Received

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution \$50.00 +
10/30/25	DEIV SMART	13898 S Big Ridge Ln, Herriman	16.00
11/31/25	DAI	14034 S 145 E Suite 204 Provo, UT 84620	3000.00
11/5/25	SALT LAKE HGA	230 W Tangle Ridge Pkwy Sandy, UT 84070	500.00
SUBTOTAL FOR THIS PAGE			3510.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			3510.00



## Schedule B

### Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
11/5/2025	Majority 51	Signs, Mailers, Facebook, Consulting	7670.49
11/5/2025	Anne Andre	Social Media Consulting	1000.00
11/5/2025	Teddy Hodges	Electron Night Food	40.00
SUBTOTAL FOR THIS PAGE			8710.49
TOTAL EXPENDITURES MADE (Sum of subtotals from all <u>Schedule B</u> pages)			8710.49



## Summary Page

(Complete this page after filling out the prior schedules)

		Column A Total this Period	Column B Year- to-Date Total
	<b>CONTRIBUTIONS RECEIVED</b>		
1	TOTAL CONTRIBUTIONS RECEIVED – (Schedule A)	3510.00	32,306.02
	<b>EXPENDITURES MADE</b>		
2	TOTAL EXPENDITURES MADE – (Schedule B)	8710.49	21,751.43
	<b>BALANCE SUMMARY</b>		
3	Balance at Beginning of Reporting Period	15,755.98	0
4	Add + Contributions Received	3510.00	32,306.02
5	= Subtotal:	\$ 19,265.98	32,306.02
6	Subtract - Expenditures Made	8710.49	21,751.43
7	Balance at Close of Reporting Period	\$ 10,555.49	10,555.49
	Attach Schedule C - In-Kind and other Nonmonetary Contributions Received	-	\$ 3230.18



### In-Kind and Other Nonmonetary Contributions Received

[illegible]