



ELECTED OFFICER FINANCIAL DISCLOSURE & CONFLICT OF INTEREST DISCLOSURE

(Council Member / Candidate)

Elected officers of the Herriman are required to comply with the provisions and requirements outlined in Code Utah Code § 10-3-1301, et seq. (Municipal Officers' and Employees' Ethics Act), Utah Code § 67-16-1, et seq. (Utah Public Officers' and Employees' Ethics Act), and Utah State Code § 20A-11-1604. Elected officials are required to complete this form and submit it to the City Recorder between January 1-31 each calendar year. Pursuant to Utah Code § 10-3-1313(5), any elected official who fails to complete and submit this form within seven calendar days after receiving notice of their failure to do so is guilty of a class B misdemeanor, will be reported to the attorney general, and may be subject to a fine.

ELECTED OFFICE POSITION/HOUSEHOLD INFORMATION

Your name: LOPIN PALMER

Position: MAYOR

Your spouse's name: CHRISTI PALMER

The name of all adults residing in your household not related by marriage or blood:

DISCLOSURE OF EMPLOYMENT

For all individuals listed above (i.e., spouse and other adults residing in the household), identify all current employers, and all employers during the preceding calendar year, including a brief description of the employment, occupation, and job title:

CHRISTI PALMER - CFO - SALLIE MAE BANK

DISCLOSURE OF BUSINESS INTERESTS

Identify all entities that you currently, or did during the preceding year, own(ed), in whole or in part, or serve(d) as an officer, including the business or activity the entity engaged in and your position in the entity:

SHAREHOLDER GRANITE PEAK STRATEGY GROUP - CAMPAIGN MANAGEMENT & SUPPORT

N/A

DISCLOSURE OF EARNINGS

Identify all individuals or entities that paid you \$5,000 or more during the preceding year, including a brief description of the type of business or activity conducted by the individual or entity:

N/A

DISCLOSURE OF INVESTMENTS

Identify all entities in which you currently, or during the preceding year, own(ed) stock or bonds having a fair market value of \$5,000 or more (excluding funds managed by a third-party - i.e. blind trusts, managed investment accounts, and mutual funds), including the entity and the type of business or activity the entity is involved:

N/A

DISCLOSURE OF LEADERSHIP POSITIONS

If not listed above, identify all entities for you currently, or during the preceding year, serve(d) in a paid leadership capacity or as a paid or unpaid director, including the name of the entity, the type of business or activity the entity is involved, and your position:

N/A

OTHER

Identify any other information, including real property interests, you believe may represent a conflict of interest:

SPORTS SALT LAKE ADVISORY BOARD, BOARD MEMBER GOVERNING GROUP,

~~BOARD~~ BOARD MEMBER NEXT GEN LEADERS, DIRECTORS COMMITTEE COLUMBUS CENTER

(ALL UNPAID)

DISCLOSER ACKNOWLEDGEMENT

I, the regulated officeholder or candidate, believe this form is true and accurate to the best of my knowledge.

Signature:



Date:

1/28/2026

PRIVACY NOTICE

The personal data collected in this form will be available to the public under 63G-2-301.

Any personal data redacted in accordance with 20A-11-1604(7)(a) is not considered a public record under 63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under 20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures and possibly other election-related websites. Personal data collected on the website will not be sold. The personal data will be included in the record series GRS 1911.